## STATE OF ALABAMA)

SHELBY

## FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, of BIRMINGHAM acknowledges	•		•		cEby that certain
(Real Property) (Presponentements) mor					
	<u></u>		······································	SHELBY	
which said mortgage was recorded in the	office of the	Judge of	Probate Court	of XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	ounty, Alabama,
nBook No2001	, Page No	. 56804	, (and assi	gned to	
nBook No, I	Page	,) and	the undersign	ed does furthe	r hereby release
and satisfy said mortgage.					
	•			2002061100	0274730 Pg 1/1 11.00
				Shelby Cnt	y Judge of Probate, AL 12:17:00 FILED/CERTIF
62, ACCORDING TO THE AMENDED MAP (E 98; A & B, IN THE PROBATE OFFICE (BAMA.	OF AMMERSEE OF SHELBY CO	LAKES, I	FIRST SECTOR	R. AS RECORDE	D IN MAP BOOK 28 N SHELBY COUNTY,
	•				•
	•	•	-		•
	•	•			
				•	
•	•		•		
•	እነለጥቸ <del>ር</del> እነለ፣	DANIE OT	COMMEDCE O	T BYDMTNOUAM	
In Witness Whereof, the undersigne				r blightighan	
has caused these presents to be executed t	his22ND	day of_	MAY	<u></u>	, 20 <u>02</u>
		እ፣ ለ ጥ	TONAT RANK	OR COMMERCE	OF BIRMINGHAM
			TOWN DAIN	4. 4	OL DIMITHOUGH
		BY:	G. E. Giat	tina	
		ITS	:Senior Vic	e President	······································
STATE OF ALABAMA ) JEFFERSON COUNTY	•		-		
I, the undersigned Notary Public, in and	l for said Cou	nty in said	State, hereby c	ertify that	·
G. E. Giattina tional Bank of Commerce of Birming	borntion) is sig	ned to the	foregoing instr	ument, acknowle	dged before me on
this day that, being informed of the contents (same voluntarily (for and as the act of said co		ent, he (as	such officer an	d with full autho	rity,) executed the
Olven under my hand and Official scal		day of	MAY		,2002
THE INSTRUMENT WAS PREPARED BY				ia Ca	noll.
Collateral Department			Notary Public		
NATIONAL BANK OF COMMERCE OF BIRMII	NGHAM		NO MY BOX	TARY PUBLIC STATE OF COMMISSION EXPIR DED THRU NOTARY PUB	ALABAMA AT LARGE ES: Jan 3 2007
P.O. BOX 10686 BIRMINGHAM, AL 35202-0686	•			-DE MIRU NOTARY PUB	ALABAMA AT LARGE ES: Jan 3, 2005 LIC UNDERWRITERS
LN # 3404282	. •				