STATE OF Alabama TOWN/COUNTY: SHELBY 000023849375 Loan No.

PREPARED BY WHEN RECORDED MAIL TO JENNIFER RIPPEY VERDUGO TRUSTEE SERVICE CORPORATION DEPT. 1020/532705, P.O. BOX 9443 GAITHERSBURG, MARYIAND 20202-0442

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

06/10/2002 14:35:00 FILED/CERTIFIED

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be cancelled and discharged of record.

BRUCE E. ANTNUCCI AND WIFE, DONNA C. ANTENUCCI Borrower:

Beneficiary: JOHNSON & ASSOCIATES/SOUTH STATES MORTGAGE, LLC

Date of Deed: June 30, 2000 11, 2000 Date Recorded: July

, Volume: N/A , Liber: N/A Mortgage Book: N/A , Tct: N/A N/A , Page: N/A Fiche #: , Pin #: N/A N/A Document: 200023230 , Folio:

, Instrument: N/A Tax Id: N/A AS SET FORTH IN SAID MORTGAGE AND INCORPORATED BY REFERENCE HEREIN

35244 Property Address: 5263 VALLEYBROOK TRACE , BIRMINGHAM

) SS

, Alabama and recorded in the records of SHELBY IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on 4, 2002 June

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.



JANEJ SHOWS WITNESS

GERALDINE SIMPSON

WITNESS

STATE OF MARYLAND

COUNTY OF FREDERICK

MICHELLE R., FORD VICE PRESIDENT

JENNIFER J/SUBLESKI

ASSISTANT/SECRETARY

4, 2002 , before me, the undersigned, a Notary Public in said State, On this June and JENNIFER J. SUBLESKI personally appeared MICHELLE R. FORD personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT respectively, on behalf of the above named and ASSISTANT SECRETARY corporation, acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

Sharon K. Bennett **NOTARY PUBLIC** Washington County, Maryland My Commission Expires 2/7/04

SHARON K. BENNETT

NOTARY PUBLIC

COMMISSION EXPIRES: February 7, 2004