

STATE OF ALABAMA)
JEFFERSON COUNTY)

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned Gregory A. Keller as Executive Vice President, acknowledges full payment of the indebtedness secured by that certain (Real Property) (Personal Property) mortgage executed by Kenneth J. Gomany, an unmarried man which said mortgage was recorded in the office of the Judge of Probate Court of Jefferson County, Alabama, in Book No. 2000, Page No. 14756, (and assigned to in Book No., Page, ) and the undersigned does further hereby release and satisfy said mortgage.

Barcode and filing information: 20020610000272550 Pg 1/1 11.00 Shelby Cnty Judge of Probate, AL 06/10/2002 14:13:00 FILED/CERTIFIED

In Witness Whereof, the undersigned, Gregory A. Keller, Executive Vice President of Jefferson County Employees Credit Union has caused these presents to be executed this 9th day of May, 2002, 19.

Jefferson County Employees Credit Union
Gregory A. Keller
Gregory A. Keller, Executive Vice President

STATE OF ALABAMA)
JEFFERSON COUNTY)

GENERAL ACKNOWLEDGEMENT

Notary Public
I, the undersigned, Judge of Probate, in and for said County in said State, hereby certify that whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he executed the same voluntarily on the day the same bears date.
Given under my hand and Official seal this day of , 19.

Judge of Probate
Notary Public

STATE OF ALABAMA)
JEFFERSON COUNTY)

CORPORATE ACKNOWLEDGEMENT

Notary Public
I, the undersigned, Judge of Probate, in and for said County in said State, hereby certify that Gregory A. Keller whose name as Executive Vice President of Jefferson County Employees Credit Union a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 9th day of May, 2002, 19.
This instrument was prepared by:
Nicole Shelton
716 Richard Arrington Jr Blvd No
Birmingham, Al 35203
PROBATE -- 70
My commission expires 3-11-06
Notary Public