

AP# MOORE,MA RJ

Recording Requested By/Return To:

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 2100 RIVEREDGE PARKWAY, SUITE 950, ATLANTA, GA 30328

, does hereby grant, sell, assign, transfer and convey, unto WELLS FARGO HOME MORTGAGE, INC.

, a corporation organized and existing under the laws of California (herein "Assignee"), whose address is 3601 MINNESOTA DR, MAC4701-022, BLOOMINGTON, MN 55435 a certain Mortgage dated April 26, 2002, made and executed by MARSHA D. MOORE unmarried

whose address is 201 NARROWS POINT LANE, BIRMINGHAM, AL 35242 to and in favor of PRIMARY CAPITAL ADVISORS LC

following described property situated in SHELBY of Alabama

upon the County, State

:
See Attached Exhibit A

Property Address:201 NARROWS POINT LANE
BIRMINGHAM,AL 35242

such Mortgage having been given to secure payment of One Hundred Seventy Five Thousand Three Hundred Fifty Dollars and no/100 (\$ 175,350.00)
(Include the Original Principal Amount) 20020506000

which Mortgage is of record in Book, Volume, or Liber No./209470 , at page 1-21 (or as No.) of the Records of SHELBY County, State of Alabama , together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage

VMP-995M1 (9512).03

12/95

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MW 12/95.02

Initials: _____

VMP MORTGAGE FORMS - (800)521-7291



IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
3.26.02

T. L. [Signature]
Witness
[Signature]
Witness

PRIMARY CAPITAL ADVISORS LC
(Assignor)
By: [Signature]
(Signature)
Heidi Majors
Vice President



Seal:

This Instrument Prepared By: PRIMARY CAPITAL ADVISORS LC, address:
2100 RiverEdge Parkway, Suite 950 Atlanta, GA 30328, tel. no.: 770-226-8181

State Of Georgia County of Fulton

I, Undersigned, Notary Public, in and for the County and State aforesaid, do hereby certify that **Heidi Majors** Appeared before me and acknowledged that he or she is that **Vice President** of Primary Capital Mortgage Advisors, And that by authority duly given and as an act of the corporation the foregoing instrument was signed in its name sealed with its corporate seal and attested by him or her as its **Vice President** Witness my hand and notarial official stamp or seal this the 26 day of March, ~~2001~~ 2002

Bridgett M. Landes
Notary Public



My Commission expires:

EXHIBIT A

Lot 26, according to the Final Plat of Narrows Point, Phase 3, as recorded in Map Book 28, Page 120, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

Together with non-exclusive easement to use the Common Areas as more particularly described in The Narrows Residential Declaration of Covenants, Conditions and Restrictions recorded in Inst. #2000-09755 in the Probate Office of Shelby County, Alabama (which, together with all amendments thereto, is hereinafter collectively referred to as the "Declaration").