PREPARED BY:

TAB BISIGNANI Mortgage Now, Inc.

600 Corporate Pkwy., #225 Birmingham, AL 35242 AND WHEN RECORDED MAIL TO

NAME

Mortgage Now, Inc.

ADDRESS

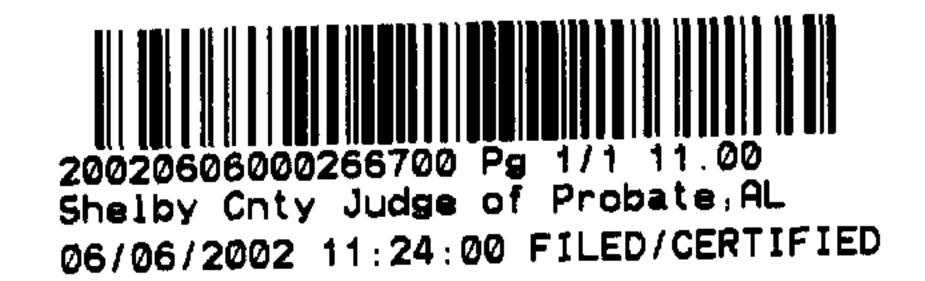
CITY &

600 Corporate Pkwy., #225

STATE

Birmingham, AL 35242

Loan # 1778084



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to OHIO SAVINGS BANK, 1801 East 9th Street, Cleveland, OH 44114

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated May 28th, 2002 AND SPOUSE, , executed by

to

Mortgage Now, Inc.

a corporation organized under the laws of The State of Alabama 600 Corporate Pkwy., #225, Birmingham, AL 35242

and whose principal place of business is

and recorded in Liber

page(s)

Shelby

County Records.

State of ALABAMA

Inst 20020606006000266690

described hereinafter as follows:

KANDX KAADAAKDX ADX ADKEX KAATAX SOFX AXABASAERX X SHEX BYX KOODDAY XX X AXABADAX DESCRABEDX ASX

LOT 6, IN BLOCK 6, ACCORDING TO THE SURVEY OF SOUTHWIND, SECOND SECTOR, COUNTY, ALABAMA.

> Date of Execution: 05/28/02

ALSO KNOWN AS: 2338 TAHITI LANE, Alabaster, ALABAMA 35007

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. Mortgage Now, Inc.

STATE OF Alabama Shelby COUNTY OF

May 28, 2002 On before me, the undersigned, a Notary Public in and for said County and State, personally appeared TAB BISIGNANI

known to me to be the President

, known to me to be and of the corporation herein which

executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public

My Commission/Expires

County,

Witness:

its:

By:

Its:

By: TAB BISIGNANI

President

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)