

02-0213

PREPARED BY:

TAB BISIGNANI
Mortgage Now, Inc.

600 Corporate Pkwy., #225
Birmingham, AL 35242
AND WHEN RECORDED MAIL TO



20020606000266700 Pg 1/1 11.00
Shelby Cnty Judge of Probate, AL
06/06/2002 11:24:00 FILED/CERTIFIED

NAME Mortgage Now, Inc.
ADDRESS
CITY & 600 Corporate Pkwy., #225
STATE Birmingham, AL 35242

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Loan # 1778084

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to OHIO SAVINGS BANK, 1801 East 9th Street, Cleveland, OH 44114

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated May 28th, 2002
AND SPOUSE, , executed by

BRANDON WOCKENFUSS, ~~XXXXXXXXXX~~ DENA WOCKENFUSS, ~~XXXXXXXXXX~~
~~XXXXXXXXXXXXXXXXXXXX~~

to Mortgage Now, Inc.
a corporation organized under the laws of The State of Alabama and whose principal place of business is
600 Corporate Pkwy., #225, Birmingham, AL 35242
and recorded in Liber page(s) Shelby County Records.

State of ALABAMA Inst 20020606000266690 described hereinafter as follows:

~~LAND SITUATED IN THE CITY OF ALABASTER, SHELBY COUNTY, ALABAMA DESCRIBED AS
LOT 6, ACCORDING TO THE SURVEY OF SOUTHWIND, SECOND SECTOR, AS RECORDED IN
MAP BOOK 6, PAGE 106, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA~~

LOT 6, IN BLOCK 6, ACCORDING TO THE SURVEY OF SOUTHWIND, SECOND SECTOR,
AS RECORDED IN MAP BOOK 6, PAGE 106, IN THE PROBATE OFFICE OF JEFFERSON Shelby JB
COUNTY, ALABAMA.

Date of Execution: 05/28/02

ALSO KNOWN AS: 2338 TAHITI LANE, Alabaster, ALABAMA 35007

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage. Mortgage Now, Inc.

STATE OF Alabama
COUNTY OF Shelby

On May 28, 2002 before me,
the undersigned, a Notary Public in and for said County and
State, personally appeared TAB BISIGNANI
known to me to be the President
and , known to me to be
of the corporation herein which
executed the within instrument, that the seal affixed to said
instrument is the corporate seal of said corporation; that said
instrument was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of Directors
and that he/she acknowledges said instrument to be the free act
and deed of said corporation.

Notary Public Glynn J. Black
My Commission Expires Shelby County,
02/08/05

By: TAB BISIGNANI
President
Its:
By:
Its:
Witness:

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)