

Recording Requested By/Return To:CROSSROADS MORTGAGE, INC.

2 Perimeter Pk S

Ste 440 W ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 850 Ridge Lake Blvd, Suite 210

Memphis, TN 38120

, does hereby grant, sell,

assign, transfer and convey, unto

AmSouth Bank

, a corporation

organized and existing under the laws of ALABAMA

(herein "Assignee"), whose

address is Processing Center, PO Box 11407, Birmingham, AL 35246-0019 a certain Mortgage dated 05/28/2002 , made and executed by:

ROBERT S. MILFORD

AND ANGELIA A. MILFORD

HUSBAND AND WIFE

whose address is 113 RED OAK LANE, ALABASTER, AL 35007 to and in favor of CROSSROADS MORTGAGE, INC.

M.D. BUNT

upon the

following described property situated in SHELBY

County, State

of ALABAMA

BEING PROPERTY DESCRIBED IN INSTRUMENT#: 1996-22842, RECORDED ON:07/16/96

such Mortgage having been given to secure payment of: Fourteen Thousand Dollars only

14,000.00

(Include the Original Principal Amount) 之0020605000265390 , at page

which Mortgage is of record in Book, Volume, or Liber No.

No.) of the Records of SHELBY

County, State of ALABAMA described and the money due and to become due thereon with interest, and all rights accrued or to accrue

, together with the note(s) and obligations therein

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage. FNMA - Multistate/1 Assignment of Mortgage

-1011932 (9808)

under such Mortgage.

Page 1 of 2

Initials:_____

ELECTRONIC LASER FORMS, INC. - (800)327-0545



IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 644205.

Witness	CROSSROADS MORTGAGE, INC. By: MORTGAGE, INC.
Witness	(Signature)
	VICE-PRESIDENT
Attest	
Seal:	

, address:

, tel. no.:(205) 298-0992

1011932 (9808)

This Instrument Prepared By: Amy Jackson

2 Perimeter Pk S, Ste 440 W, Birmingham, AL 35243

Page 2 of 2

State of AL County/City of Jefferson/Birmingham day of JUNE On this 4

, in the year 2002

before me,

in and for said state, personally appeared LINDA S. CASE

LINDA S. CASE

VICE-PRESIDENT

, of the CROSSROADS MORTGAGE, INC.

corporation, personally known to me (or proved to me on the oath of the person who executed the within ASSIGNMENT OF MORTGAGE

), to be on behalf of said corporation and

acknowledged to me that he/she executed the same for the purposes therein stated.

1168B (9605)