

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA)
JEFFERSON COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That MortgageAmerica, Inc. a
corporation, for value received by it in hand paid by
HOMESIDE LENDING, INC.

hereinafter called Assignee, does hereby grant, bargain, sell and convey
and assign unto the said Assignee that certain mortgage executed by

**MELISSA PARHAM, A Single Woman and JOHN M.
LONG, JR., A Single Man**

Document # 20020506000210240
and recorded in Volume *20020506000210240*, Page *20020506000210240*, of the

Probate Court of **SHELBY** County, Alabama together
with the debt secured thereby and all right, title and interest in and to
the property therein described, with recourse against the said
MortgageAmerica, Inc.

IN WITNESS WHEREOF, MortgageAmerica, Inc., has caused this conveyance
to be signed by Karen P. Suits, Document Officer on the **24th**
day of **JANUARY**, 20 **02**.

MORTGAGEAMERICA, INC.

BY: *Karen P. Suits*

Document Officer

ATTEST:

Cynthia Carter
Assistant Document Officer

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said State, in said County, hereby
certify that Karen P. Suits, whose name as Document Officer of MortgageAmerica,
Inc., a corporation, is signed to the foregoing conveyance, and who is known to me,
acknowledged before me of this day that, being informed of the contents of the
conveyance, as such officer and with full authority, executed the same voluntarily for
and as the act of said corporation.

Given under my hand and official seal this **24th** day of **JANUARY**,
20 **02**.

This instrument was prepared by

Spacie Dunnie
MORTGAGEAMERICA, INC.
P. O. BOX 43500
BIRMINGHAM, AL 35243

Elizabeth Thompson
Notary Public

My commission expires:

ELIZABETH ALFANO

Notary Public, Alabama State at Large

My Commission Expires August 13, 2002.