DISCHARGE OF MORTGAGE

STATE OF AL	ABAMA		This instrument value ADRIAN MI	
COUNTY OF	SHELBY		•	E @ RIVERCHAS
			BHAM, AL	35216
Know A	ll Men By These Presents, That COMI	MERCIAL CRED	IT OF ALAB	•
	INANCIAL CORPORATION	1 . C =====	4 0 0 0	, ("Mortgagee")
— — — — — — — — — — — — — — — — — — —	tify, that a certain Mortgage bearing to B NICHOLAS AND HUSBAND			
<i>-</i>	e of SHELBY Coun			
_	, 1999 is paid and satisfied; and Mo			
Witness	the hand and seal of Mortgagee by its o	luly authorized office	r this 29 THday	of MAY 1, 2002.
		CITIFINANC	AL CORPOR	ATION (Mortgagee)
		By:	My Gut	
		Name/Title: TONY	WEST, BRA	NCH MANAGER
STATE OF	ALABAMA			
COUNTY OF	SHELBY			
I, the un	dersigned, a Notary Public in and for s	aid County, in said S	tate, hereby cert	tify that
TONY WES	T, BRANCH MANAGER	of CITIFIN	NANCIAL CO	RPORATION, a
corporation, is	signed to the foregoing conveyance, a	nd who is known to	me, acknowledg	ged before me on this
day that, being	g informed of the contents of the cor	veyance, he/she as	such officer and	d with full authority,
executed the sai	me voluntarily for and as the act of said	d corporation.		
Given	under my hand and official seal, this the	e 29TH da My Commission ex	y of MAY NOTARY PUBI	JC My Commission Will Expire March 5, 2006
				·

AFFIX SEAL