Map Book 29 Page 146

A PRIVATE SUBDIVISION FOR A SINGLE FAMILY RESIDENCE

GREYSTONE 1ST SECTOR PHASE VIII

SITUATED IN THE SE ¼ OF THE SE ¼ OF
SECTION 32, TOWNSHIP 18 SOUTH, RANGE 1 WEST,
SHELBY COUNTY, ALABAMA

PREPARED BY:
SURVEYING SOLUTIONS, INC.
CARL DANIEL MOORE REG. L.S. NO: 12159
2233 CAHABA VALLEY DRIVE
BIRMINGHAM, ALABAMA 35242
(205) 991-8965

OWNER:
DANIEL OAK MOUNTAIN LIMITED PARTNERSHIP
AN ALABAMA LIMITED PARTNERSHIP
3595 GRANDVIEW PARKWAY SUITE 400
BIRMINGHAM, ALABAMA 35243
TEL:(205) 443-4700

0 50' 100' 200'

SCALE:1"= 50' DATE: MARCH 25, 2002

CITY OF HOOVER JURISDICTION

SHELBY COUNTY WATER AND SEWER

GREYSTONE DRIVE SHALL BE UTILIZED SUBJECT TO THE TERMS AND CONDITIONS OF THE GREYSTONE RESIDENTIAL DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS DATED NOVEMBER 6, 1996 RECORDED IN REAL 317, PAGE 260 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA, AS AMENDED FROM TIME TO TIME (THE "DECLARATION").

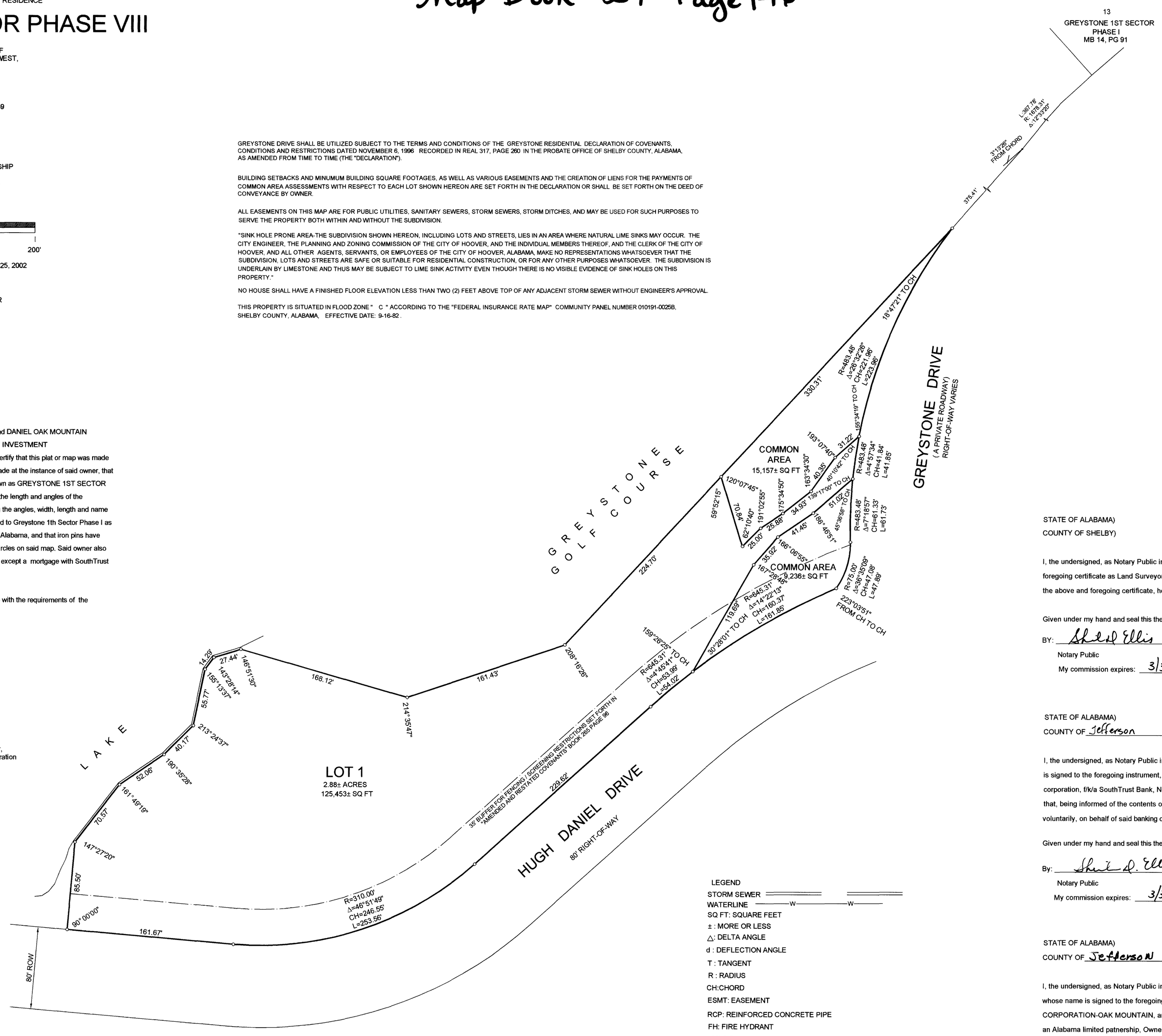
BUILDING SETBACKS AND MINUMUM BUILDING SQUARE FOOTAGES, AS WELL AS VARIOUS EASEMENTS AND THE CREATION OF LIENS FOR THE PAYMENTS OF COMMON AREA ASSESSMENTS WITH RESPECT TO EACH LOT SHOWN HEREON ARE SET FORTH IN THE DECLARATION OR SHALL BE SET FORTH ON THE DEED OF CONVEYANCE BY OWNER.

ALL EASEMENTS ON THIS MAP ARE FOR PUBLIC UTILITIES, SANITARY SEWERS, STORM SEWERS, STORM DITCHES, AND MAY BE USED FOR SUCH PURPOSES TO SERVE THE PROPERTY BOTH WITHIN AND WITHOUT THE SUBDIVISION.

"SINK HOLE PRONE AREA-THE SUBDIVISION SHOWN HEREON, INCLUDING LOTS AND STREETS, LIES IN AN AREA WHERE NATURAL LIME SINKS MAY OCCUR. THE CITY ENGINEER, THE PLANNING AND ZONING COMMISSION OF THE CITY OF HOOVER, AND THE INDIVIDUAL MEMBERS THEREOF, AND THE CLERK OF THE CITY OF HOOVER, AND ALL OTHER AGENTS, SERVANTS, OR EMPLOYEES OF THE CITY OF HOOVER, ALABAMA, MAKE NO REPRESENTATIONS WHATSOEVER THAT THE SUBDIVISION LOTS AND STREETS ARE SAFE OR SUITABLE FOR RESIDENTIAL CONSTRUCTION, OR FOR ANY OTHER PURPOSES WHATSOEVER. THE SUBDIVISION IS UNDERLAIN BY LIMESTONE AND THUS MAY BE SUBJECT TO LIME SINK ACTIVITY EVEN THOUGH THERE IS NO VISIBLE EVIDENCE OF SINK HOLES ON THIS PROPERTY."

NO HOUSE SHALL HAVE A FINISHED FLOOR ELEVATION LESS THAN TWO (2) FEET ABOVE TOP OF ANY ADJACENT STORM SEWER WITHOUT ENGINEER'S APPROVAL.

THIS PROPERTY IS SITUATED IN FLOOD ZONE " C " ACCORDING TO THE "FEDERAL INSURANCE RATE MAP" COMMUNITY PANEL NUMBER 010191-0025B, SHELBY COUNTY, ALABAMA, EFFECTIVE DATE: 9-16-82.



LEGEND
STORM SEWER
WATERLINE —W—W—
SQ FT: SQUARE FEET
± : MORE OR LESS
△: DELTA ANGLE
d : DEFLECTION ANGLE
T : TANGENT
R : RADIUS
CH:CHORD
ESMT: EASEMENT
RCP: REINFORCED CONCRETE PIPE
FH: FIRE HYDRANT
HW: HEADWALL
EX: EXISTING
YI: YARD INLET
SS: STOP SIGN
INL: INLET

STATE OF ALABAMA
COUNTY OF SHELBY

The undersigned,Carl Daniel Moore, a registered Land Surveyor, in the State of Alabama and DANIEL OAK MOUNTAIN LIMITED PARTNERSHIP, an Alabama limited partnership, as Owner, By: DANIEL REALTY INVESTMENT CORPORATION-OAK MOUNTAIN, an Alabama corporation, Its General Partner, hereby certify that this plat or map was made pursuant to a survey made by said Surveyor, and said survey and this plat or map were made at the instance of said owner, that this plat or map is a true and correct map of the lands shown therein and know or to be known as GREYSTONE 1ST SECTOR PHASE VIII, showing the subdivisions into which it is proposed to divide said lands, giving the length and angles of the boundaries of each lot and its number, showing the street alleys and public grounds, giving the angles, width, length and name each street, as well as the number of each lot and block, and showing the relation of the land to Greystone 1th Sector Phase I as recorded in Map Book 14 Page 91 in the Office of the Judge of Probate of Shelby County, Alabama, and that iron pins have been installed at all lot corners and curve points as shown and designated by small open circles on said map. Said owner also certifies that it is the owner of said lands and the the same are not subject to any mortgage, except a mortgage with SouthTrust Bank , an Alabama state banking corporation, f/k/a SouthTrust Bank, National Association.

I hereby certify that all parts of this survey and drawing have been completed in accordance with the requirements of the Minimum Technical Standards for the Practice of Land Surveying in the State of Alabama.

Date: 04/29/02

By: Carl Daniel Moore

Carl Daniel Moore, Reg. L.S. #12159

ALABAMA REGISTERED No. 12159 PROFESSIONAL LAND SURVEYOR CARL DANIEL MOORE

DANIEL OAK MOUNTAIN LIMITED PARTNERSHIP, an Alabama limited partnership, Owner,
BY: DANIEL REALTY INVESTMENT CORPORATION-OAK MOUNTAIN, an Alabama corporation
Its General Partnership

By: Christopher A. Brown

Its: Senior Vice President

SOUTHTRUST BANK, an Alabama state banking corporation,
f/k/a SouthTrust Bank, National Association, Mortgagee

By: [illegible]

Its: Group Vice President

APPROVED: Rodney L. [illegible] 5-28-02
CITY ENGINEER

APPROVED: Michael T. Wood 2-28-02
CHAIRMAN PLANNING AND ZONING COMMISSION

APPROVED: [illegible] 6-3-02
CITY CLERK, CITY OF HOOVER

STATE OF ALABAMA)
COUNTY OF SHELBY)

I, the undersigned, as Notary Public in and for said County in said State, hereby certify that Carl Daniel Moore, whose name is signed to the foregoing certificate as Land Surveyor, who is known to me, acknowledged before me, on this date that, being informed of the contents of the above and foregoing certificate, he executed the same voluntarily, as an act of said Land Surveyor, on the day the same bears date.

Given under my hand and seal this the 29th day of April, 2002.

BY: Sheila Ellis
Notary Public
My commission expires: 3/30/2006

STATE OF ALABAMA)
COUNTY OF Jefferson)

I, the undersigned, as Notary Public in and for said County and State, do hereby certify that Stephen T. Hodges, whose name is signed to the foregoing instrument, as Group Vice President of SouthTrust Bank, an Alabama state banking corporation, f/k/a SouthTrust Bank, National Association, mortgagee, and who is known to me, acknowledged before me, on this date that, being informed of the contents of the above and foregoing instrument, he, as such officer and with full authority, executed the same voluntarily, on behalf of said banking corporation.

Given under my hand and seal this the 29th day of April, 2002.

By: Sheila D. Ellis
Notary Public
My commission expires: 3/30/2006

STATE OF ALABAMA)
COUNTY OF Jefferson)

I, the undersigned, as Notary Public in and for said County and State, do hereby certify that Christopher A. Brown, whose name is signed to the foregoing instrument as Senior Vice President of DANIEL REALTY INVESTMENT CORPORATION-OAK MOUNTAIN, an Alabama corporation, General Partner of DANIEL OAK MOUNTAIN LIMITED PARTNERSHIP, an Alabama limited patnership, Owner, who is known to me, acknowledged before me, on this date that, being informed of the contents of the above and foregoing instrument, he, as such officer and with full authority, executed the same voluntarily, on behalf of said corporation in its capacity as General Partner as aforesaid.

Given under my hand and seal this the 25th day of April, 2002

By: Debbie D. Stephens
Notary Public
My commission expires: April 10, 2006

20020604000250 Pg 1 of 1
Recorded In Above Book and Page
06/04/2002 08:32:05 FILED/CERTIFIED

MAP CHECKED BY: PHH 3/25/2002
:\ACAD\PROJECTS\GS\GS1ST-PHVIII-RECORD-MAP