

RELEASE OF MORTGAGE

4800035476

For a valuable consideration, it is hereby certified that a mortgage executed by: WILLIAM B GREEN, JR. AND SHAREE DANIEL GREEN, HUSBAND AND WIFE

4417512 (141	O (A WIAD AAU F		
to	MORTGA	GE ELECT	RONIC REGISTRATIC	N SYSTEMS			
on the	29TH	_day of	JANUARY		199	9 in the Prinicipal sum	
of	ONE HUN	IDRED THI	RTEEN THOUSAND F	OUR*	Dollars(\$	113,490.00	
which mor	hich mortgage was duly recorded in Book				Doc#1999-04198		
	in the offic	ce of the Re	corder of	SHELBY	′	county Alabama on	
the	1ST	_day of	FEBRUARY	19	99 is hereby	Released and Satisfied	
seal to be 2002	affixed, by	it's duly aut	ation has caused this Fation has caused the caused this Fation has caused the caused t		executed and day of	it's corporate MAY	
	IN# 100021248000354769 IERS PHONE NUMBER -888-679-6377						
P.O. BOX 2026 FLINT MI 48501-2026							
I LIIVI, IVII	OX 2026 MI 48501-2026 Liz Funk Asst Secretary						
					- t. c		
					ellen		
	Kelly Hillard Asst Secretary						

State of Kentucky County of Daviess

I, the undersigned notary public and for the county and the State aforesaid, do hereby certify that Liz Funk & Kelly Hillard Asst Secretaries for Mortgage Electronic Registration name is subscribed to the foregoing instrument as Officers appeared before me this day in person and did hereby acknowledge that they signed, sealed and delivered the said instrument of writing as their free and voluntary act, and as the free voluntary act of said Corporation for the uses and purposes therein set forth, the Corporate seal of said Corporation to be hereto attached. MERS Systems, Inc.

Given under my hand and notarial seal this

20TH day of

Mary Ann Greenwell

My commission/expires 12/19/02

MAY

2002

Prepared by___

Joyce Thomas

When recorded return to:
U.S. Bank, N.A.
4801 Frederica street

Owensboro, Ky 42304-0005