

This instrument was prepared by: Martin, Rawson & Woosley, PC #2 Metroplex Drive, Suite 102 Birmingham, Alabama 35209

Send Tax Notice: Tracie D. Alford 212 High Ridge Drive Pelham, Alabama 35124

Corporation Warranty Deed	
STATE OF ALABAMA	
Shelby	COUNTY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of One Hundred Forty Thousand One Hundred Dollars and no/100

to the undersigned grantor, D.R. HORTON, INC. - BIRMINGHAM, a corporation

(herein referred to as GRANTOR), in hand paid by the GRANTEE herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto Tracie D. Alford

Shelby (herein referred to as GRANTEE), the following described real estate situated in County, Alabama, to-wit:

Lot 224, according to the Resurvey of Final Plat of High Ridge Village Phase 4, as recorded in Map Book 29, Page 83, in the Probate Office of Shelby County, Alabama.

Subject to current taxes, easements, restrictions, mineral and mining rights and rights of way of record.

\$ 137,935.00 of the above recited purchase prices was paid from a mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD to the said GRANTEE, her heirs and assigns forever.

IN WITNESS WHEREOF, the said GRANTOR, by its Assistant Secretary, Charles G. Arcara, who is authorized to execute this conveyance, has hereto set its signature and seal, this the <u>28th</u> day of May , 2002.

D. R. HORTON, INC. - BIRMINGHAM

CHARLES G. ARCARA, Assistant Secretary

STATE OF ALABAMA COUNTY OF JEFFERSON

I, the undersigned Notary Public in and for said County, in said State, hereby certify that Charles G. Arcara whose name as Assistant Secretary of D. R. Horton, Inc. - Birmingham, a corporation, is signed to the foregoing conveyance, he, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation, D. R. Horton, Inc. - Birmingham.

Given under my hand and official seal of office this the 18th

My Commission Expires: 5-/-05