

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

Alabama Power Company
Attn: Rod Nowlin
P O Box 129
Anniston, Al 36201

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME				
OR	1b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
	Tutor	Richard	A	
1c. MAILING ADDRESS		CITY	STATE	POSTAL CODE
4842 Highway 83		Vincent	Al	35178
				COUNTRY
				USA
1d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	1e. TYPE OF ORGANIZATION	1f. JURISDICTION OF ORGANIZATION	1g. ORGANIZATIONAL ID #, if any
				<input type="checkbox"/> NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME				
OR	2b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
2c. MAILING ADDRESS		CITY	STATE	POSTAL CODE
				COUNTRY
2d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF ORGANIZATION	2g. ORGANIZATIONAL ID #, if any
				<input type="checkbox"/> NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME				
OR	3b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
	Alabama Power Company			
3c. MAILING ADDRESS		CITY	STATE	POSTAL CODE
P O Box 129		Anniston	Al	36201
				COUNTRY
				USA

4. This FINANCING STATEMENT covers the following collateral:

3.5 Ton American Standard Heatpump
Model# 6H0042A100A, Serial# 2032K074F
Model#TWE042C140C, Serial# 2152N2T1V

4700

5. ALTERNATIVE DESIGNATION [if applicable]:	<input type="checkbox"/> LESSEE/LESSOR	<input type="checkbox"/> CONSIGNEE/CONSIGNOR	<input type="checkbox"/> BAILEE/BAILOR	<input type="checkbox"/> SELLER/BUYER	<input type="checkbox"/> AG. LIEN	<input type="checkbox"/> NON-UCC FILING
6. <input checked="" type="checkbox"/> This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum	7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [if applicable] (ADDITIONAL FEE) [optional]		<input type="checkbox"/> All Debtors	<input type="checkbox"/> Debtor 1	<input type="checkbox"/> Debtor 2	
8. OPTIONAL FILER REFERENCE DATA						

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

OR	9a. ORGANIZATION'S NAME		
	9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX
	Tutor	Richard	A

10. MISCELLANEOUS:

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11a. ORGANIZATION'S NAME										
OR	11b. INDIVIDUAL'S LAST NAME				FIRST NAME		MIDDLE NAME		SUFFIX	
	11c. MAILING ADDRESS				CITY		STATE	POSTAL CODE	COUNTRY	
11d. TAX ID #: SSN OR EIN		ADD'L INFO RE ORGANIZATION DEBTOR	11e. TYPE OF ORGANIZATION		11f. JURISDICTION OF ORGANIZATION			11g. ORGANIZATIONAL ID #, if any		<input type="checkbox"/> NONE

12a. ORGANIZATION'S NAME					
OR	12b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
	12c. MAILING ADDRESS		CITY	STATE	POSTAL CODE

14. Description of real estate:

16. Additional collateral description:

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

Susan L. Tutor
4842 Highway 83
Vincent, Al 35178

17. Check only if applicable and check only one box.

Debtor is a ☐ Trust or ☐ Trustee acting with respect to property held in trust or ☐ Decedent's Estate

18. Check only if applicable and check only one box.

☐ Debtor is a TRANSMITTING UTILITY

Filed in connection with a Manufactured-Home Transaction — effective 30 years

Filed in connection with a Public-Finance Transaction — effective 30 years

This form provided by

SHELBY COUNTY ABSTRACT & TITLE CO., INC.

P. O. Box 752 - Columbiana, Alabama 35051
(205) 669-6204 (205) 669-6291 Fax (205) 669-3130

SEND TAX NOTICE TO:

(Name) Richard A. Tutor

(Address) ~~4784~~ ~~Stacy~~P.O. Box 822
Columbiana, AL 35051
3507820020530000255660 Pg 3/3 37.05
Shelby Cnty Judge of Probate, AL
05/30/2002 14:04:00 FILED/CERTIFIEDThis instrument was prepared by: MIKE T. ATCHISON
P. O. Box 822
Columbiana, AL 35051

Form 1-1-5 Rev. 4/99

WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP - Stewart Title Insurance Corp. of Houston, TX

STATE OF ALABAMA

Shelby COUNTY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Sixty Nine Thousand and no/100 DOLLARS

to the undersigned grantor or grantors in hand paid by the GRANTEE herein, the receipt whereof is acknowledged, we,

Austin E. Hinds and wife, Gretchen D. Hinds

(herein referred to as grantors) do grant, bargain, sell and convey unto

Richard A. Tutor and Susan L. Tutor

(herein referred to as GRANTEES) as joint tenants with right of survivorship, the following described real estate situated in

Shelby

County, Alabama to-wit:

Begin at the Northeast corner of the North-East quarter of the North-East quarter of Section 15, Township 19 South, Range 2 East, Shelby County, Alabama; thence in a southerly direction along the East line of said quarter-quarter section 555.2 feet; thence turn right 90 degrees 00 minutes in a westerly direction 502.00 feet to a point in the right of way of a public road (County Highway 83); thence turn right 90 degrees 00 minutes in a northerly direction along a line within said right of way 13.00 feet to the point of beginning; thence continue in a northerly direction along same line 120.00 feet; thence turn right 90 degrees 00 minutes in an easterly direction 102.00 feet; thence turn left 90 degrees 00 minutes in a northerly direction 97.00 feet; thence turn right 90 degrees 00 minutes in an easterly direction 104.00 feet; thence turn right 90 degrees 00 minutes in an southerly direction 97.00 feet; thence turn right 90 degrees 00 minutes in a westerly direction 10.00 feet; thence turn left 90 degrees 00 minutes in a southerly direction 69.00 feet; thence turn right 90 degrees 00 minutes in a westerly direction 72.00 feet; thence turn left 90 degrees 00 minutes in a southerly direction 62.50 feet; thence turn right 95 degrees 17 minutes 55 seconds in a westerly direction 124.53 feet to the point of beginning.

According to the survey of W. M. Varnon, dated April 17, 2002.

Subject to taxes for 2002 and subsequent years, easements, restrictions, rights of way and permits of record.

\$54,000.00 of the above recited purchase price was paid from a mortgage recorded simultaneously herewith.

TO HAVE AND TO HOLD unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantors herein) in the event one grantor herein survives the other, the entire interest in fee simple shall pass to the surviving grantor, and if one does not survive the other, then the heirs and assigns of the grantors herein shall take as tenants in common.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hand(s) and seal(s), this 19th day of April, 2002.

WITNESS:

(Seal)

Austin E. Hinds

(Seal)

(Seal)

Gretchen D. Hinds

(Seal)

STATE OF ALABAMA

Shelby COUNTY

I, the undersigned authority, a Notary Public in and for said County, in said State,

hereby certify that Austin E. Hinds and Gretchen D. Hinds

whose name is ARE signed to the foregoing conveyance, and who ARE known to me, acknowledged before me

on this day that, being informed of the contents of the conveyance they executed the same voluntarily

on the day the same bears date.

Given under my hand and official seal this 19th day of April, A.D. 2002

My Commission Expires 10/16/04