

ALABAMA REAL ESTATE MORTGAGE – LINE OF CREDIT

20020529000253400 Pg 1/2 89.00
Shelby Cnty Judge of Probate, AL
05/29/2002 15:14:00 FILED/CERTIFIED

Maximum Principal Secured: \$ 50,000.00

The State of Alabama JEFFERSON County. Know All Men By These Presents: That whereas,
Danita Underwood Booker And Her Husband, Alonzo Booker

Mortgagors, whose address is 105 4th Place Southeast Alabaster AL 35007

are indebted on their Credit Card Account Agreement ("Agreement") payable to the order of Wells Fargo Financial Bank, Mortgagee, whose address is 3201 North 4th Avenue, Sioux Falls, SD 57104, evidencing a loan made to Mortgagors by Mortgagee. Said Agreement is payable terms thereof. Payment may be made in advance in any amount at any time and default in paying any instalment according to the shall, at the option of the holder of the Agreement and without notice or demand, render the entire unpaid balance thereof at once due and payable.

NOW, THEREFORE, in consideration of said loan and to further secure the payment of present and future advances under the Agreement executed and delivered to Mortgagee by Mortgagors, and any extensions, renewals, modifications, refinancings, future advances or additional advances of the Credit Card Account Agreement, the Mortgagors hereby grant, bargain, sell and convey to the Mortgagee the following described real estate lying and being situated in Shelby County, State of Alabama, to wit:

The description of the property is on a separate form attached to this Mortgage/Deed of Trust, which is part of this Mortgage/Deed of Trust.

warranted free from all incumbrances and against any adverse claims

TO HAVE AND TO HOLD the aforegranted premises, together with the improvements and appurtenances thereunto belonging, unto the said Mortgagee, its successors and assigns forever.

UPON CONDITION, HOWEVER, that if Mortgagors shall well and truly pay, or cause to be paid, the said Agreement, and each and every instalment thereof when due, and Mortgagor has terminated future advances or the draw period under the Agreement has expired and the amounts secured hereby have been paid in full then this conveyance shall become null and void. But should Mortgagors fail to pay the Agreement, or any instalment thereof when due, or if any covenant herein is breached, then Mortgagee, its Successors, assigns, agent or attorneys are hereby authorized and empowered to sell the said property hereby conveyed at auction for cash, in front of the Court House door in the County in which the said property is located, first having given notice thereof for four successive weeks by publication in any newspaper published in the County in which said property is located, and execute proper conveyance to the purchaser, and out of the proceeds of said sale the Mortgagee shall retain enough to pay said Agreement, and the balance, if any, pay over to the Mortgagors. The Mortgagee or its assigns are authorized to bid for said property and become the purchaser at said sale.

Mortgagors further specially waive all exemptions which Mortgagor now or hereafter may be entitled to under the Constitution and laws of this or any other State. Mortgagors agree to not sell or transfer the aforegranted premises, or any part, without Mortgagee's prior written consent and any such sale or transfer without Mortgagee's prior written consent shall constitute a default under the terms hereof. Whenever the context so requires plural words shall be construed in the singular.

Notice: This mortgage secures credit in the amount of \$ 50,000.00 (Principal Amount). Loans and advances up to this amount, together with interest, are senior to indebtedness of other creditors under subsequently recorded or filed mortgages and liens.

IN TESTIMONY WHEREOF, Mortgagors have hereunto set their hands and affixed their seals this 24th day of May, 2002.

Witness: [Signature]

Danita Underwood Booker (L.S.)? **SIGN HERE**

Witness: [Signature]

Alonzo Booker (L.S.)? **SIGN HERE**
(If married, both husband and wife must sign)

STATE OF ALABAMA
JEFFERSON COUNTY

I, the undersigned authority, in and for said County in said State, hereby certify that Danita Underwood Booker
And Her Husband, Alonzo Booker

whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she/they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this the 24TH day of MAY, 2002

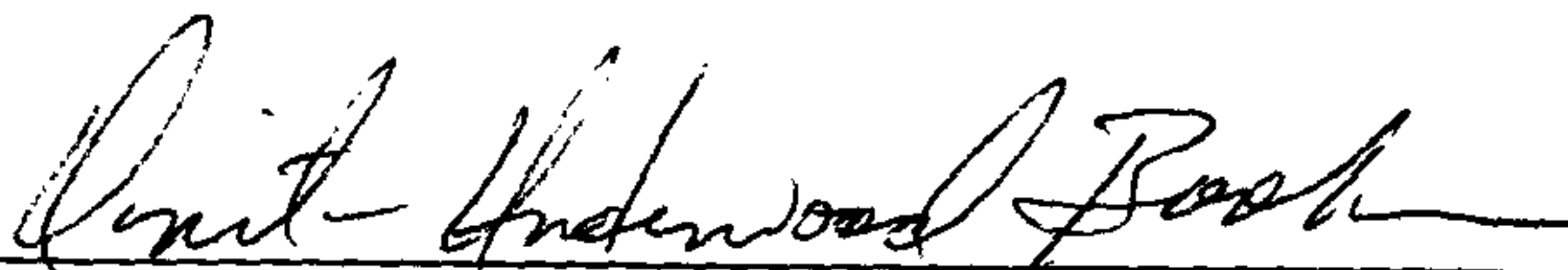
**MY COMMISSION EXPIRES
MARCH 3, 2003**

[Signature]
Notary Public

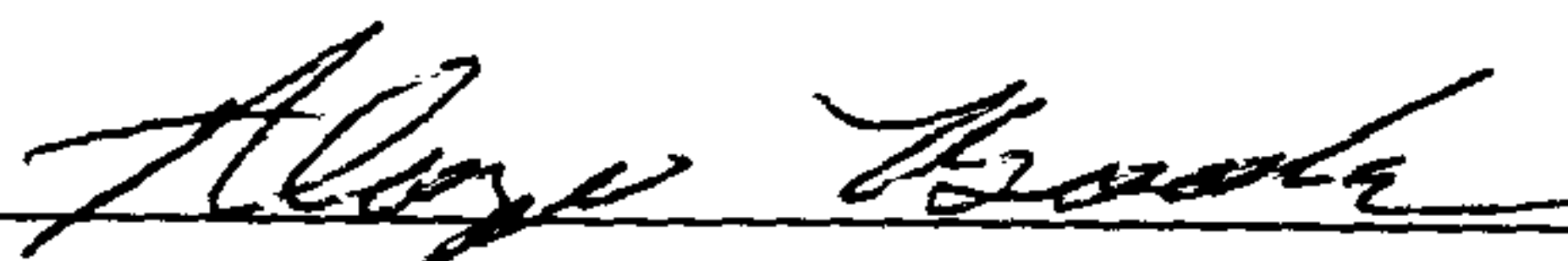
This instrument was prepared by: Jennifer L. Everding Wells Fargo Financial Bank, 3201 N. 4th Ave., Sioux Falls, SD 57104

ADDENDUM FOR LEGAL DESCRIPTION OF MORTGAGE/DEED OF TRUST
DATED May 24, 2002.

Danita Underwood Booker



Alonzo Booker



LEGAL DESCRIPTION

A PARCEL OF LAND SITUATED IN THE SE 1/4 OF THE NW 1/4 OF SECTION 1, TOWNSHIP 21, RANGE 3 WEST, DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF THE LOT SOLD TO WADE MCNEAIL BY CHARLIE GENTRY AND WIFE, HUSSIE GENTRY, WHICH IS RECORDED IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; THENCE RUN NORTH 75 FEET; THENCE RUN EAST 240 FEET; THENCE RUN SOUTH 75 FEET TO THE NORTHEAST CORNER OF THE SAID WADE MCNEIL LOT; THENCE RUN WEST ALONG THE NORTH BOUNDARY LINE OF THE WADE MCNEIL LOT; A DISTANCE OF 240 FEET TO THE POINT OF BEGINNING.

THIS BEING THE SAME PROPERTY CONVEYED TO WILL CLEGHORN AND SELIA CLEGHORN BY DEED DATED JULY 26, 1957 AND RECORDED IN DEED BOOK 188 AT PAGE 236, IN THE OFFICE OF PROBATE, SHELBY COUNTY, ALABAMA.

SUBJECT TO ALL EASEMENTS, RESTRICTIONS, RESERVATIONS AND RIGHTS OF WAY OF RECORD.

ADDRESS: 105 4TH PL SE; ALABASTER, AL 35007 TAX MAP OR
PARCEL ID NO.: 23-1-01-2-004-016.001

SUBJECT PROPERTY IS LOCATED IN SHELBY COUNTY