

When recorded return to:  
**BRUCE JONES**  
**2145 BAILEY BROOK**  
**BIRMINGHAM, AL 35244-**

ALMRSD3-4 3/25/01

20020529000251070 Pg 1/1 11.00  
Shelby Cnty Judge of Probate, AL  
05/29/2002 09:34:00 FILED/CERTIFIED

Loan #: 203841  
Investor Loan #: 0347461328  
Pool #:  
PIN/Tax ID #: 11-7-25-0-002-0  
Property Address:  
**2145 BAILEY BROOK DR**  
**BIRMINGHAM, AL 35244**

**MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE**

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, **Mortgage Electronic Registration Systems, Inc.**, whose address is **8100 Nations Way, Jacksonville, FL 322** being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

Original Mortgagor(s): **BRUCE E JONES AND DEBRA R JONES, HUSBAND AND WIFE,**

Original Mortgagee: **CITY FEDERAL SAVINGS BANK**

Loan Amount: **\$ 95,200.00**

Date of Mortgage: **12/16/1986**

Date Recorded: **01/21/1987** Mortgage Book: **111**

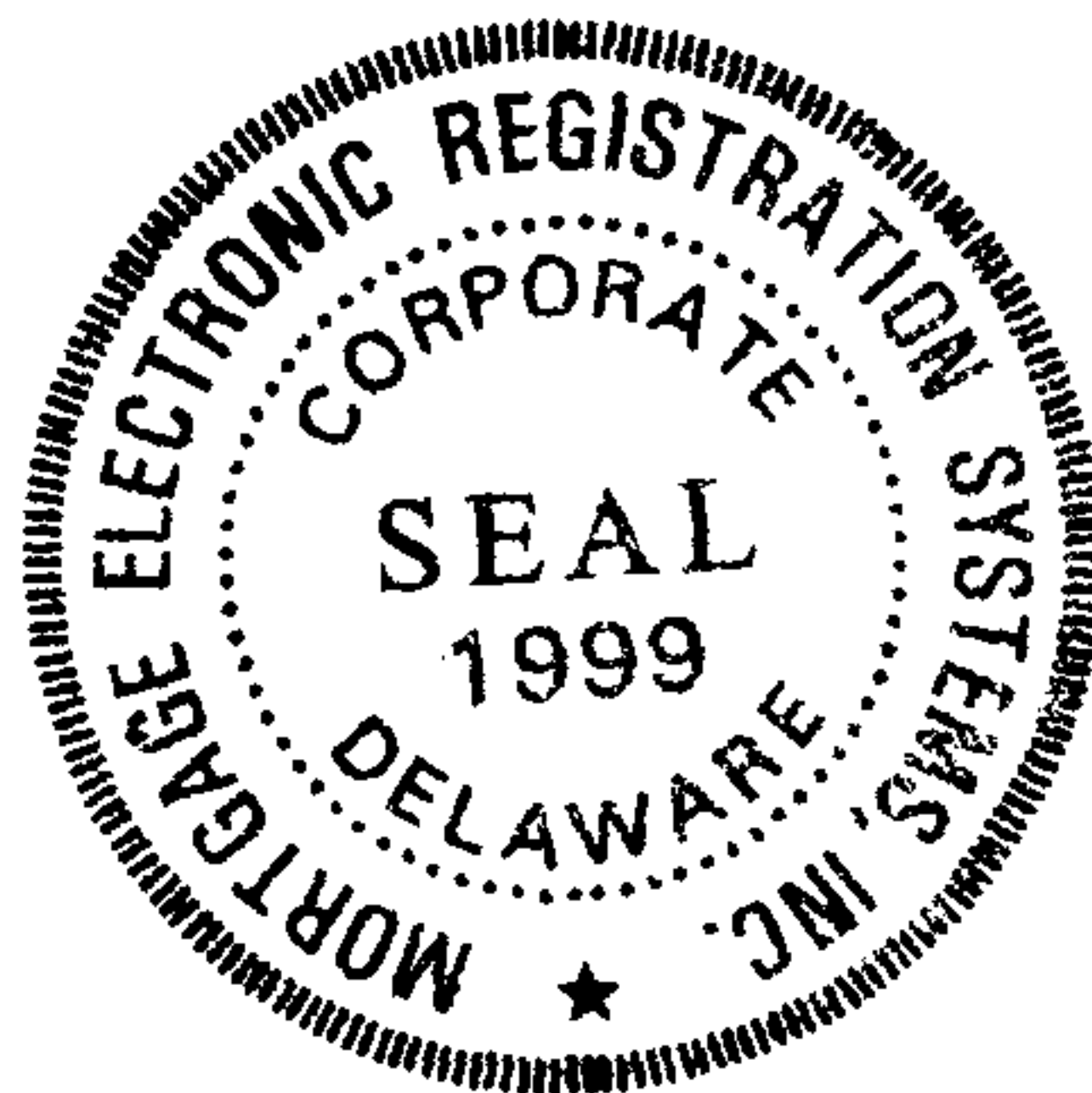
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Instrument Number:

and recorded in the records of **SHELBY** County, State of **Alabama** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **05/09/2002**.

**Mortgage Electronic Registration Systems, Inc.**



**Jamie Jones**  
Vice President


**Bridget Lovett**  
Assistant Secretary

State of **FL**

County of **DUVAL**

On this date of **05/09/2002**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named **Jamie Jones** and **Bridget Lovett**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **Vice President** and **Assistant Secretary** respectively of **Mortgage Electronic Registration Systems, Inc.**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

  
Notary Public: **MANDIE AVERY**  
My Commission Expires: **03/02/2003**



**Mandie Avery**  
MY COMMISSION # **CC900403** EXPIRES  
**March 2, 2003**  
BONDED THRU TROY FAIR INSURANCE, INC.

Document Prepared By:

  
**Eric Anderson**

**8100 Nations Way, Jacksonville, FL 322**

MIN #: 100011900002038418 VRU Tel. #: 888/679-MERS