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Travelers Service Center

Attn: Attention

7467 New Ridge Road, Suite 200

Hanover, MD 21076

This document prepared by:

Alexis Helfrich, 7467 New Ridge Road, Suite 200, Hanover, MD 21076

3019778

DISCHARGE OF MORTGAGE

Place of Record:

Shelby County, Alabama

Date of Mortgage:

9/22/1999

Recorded on:

9/23/1999, Instrument Number: 1999-39726

Date Mortgage Satisfied: 5/6/2002

Name(s) of Mortgagor/Grantor(s): Sam W. Lumpkin Jr., And Wife, Nancy L. Lumpkin

Date of Note: Face Amount of Note:

9/22/1999 \$114,996.93

Original Mortgagee:

Travelers Bank & Trust, fsb

Legal Description:

See Attached Shedule "A"

The Mortgagee does hereby certify that the above-mentioned note secured by the above-mentioned Mortgage has been paid in full and satisfied and the lien therein created and retained is hereby released.

We request that this Discharge be recorded and that the above referenced Mortgage be released and discharged of record. Witness the hand and seal of the Mortgagee by its duly authorized officer on May 14, 2002

Travelers Bank & Trust, fsb

Asst. Vice President

Lee/Riley

State of Maryland, County of Anne Arundel

I, Christine Smith, a Notary Public in and for the foresaid county and state due hereby certify that A. R. Helfrich, Asst. Vice President of Travelers Bank & Trust, fsb, personally came before me this day and acknowledged having prepared and executed the foregoing instrument as the free act and deed of the Mortgagee.

Witness my hand and Notarial Seal on Max 14, 2002.

Christine Smith, Notary Public

My Commission expires on: 2/14/2005



SCHEDULE "A"

A PARCEL OF LAND SITUATED IN THE NW 1/4 OF SECTION 9, TOWNSHIP 22 SOUTH, RANGE 3 WEST, SHELBY COUNTY, ALABAMA, BEING DESCRIBED AS FOLLOWS: FROM THE NORTHWEST CORNER OF SECTION 9, RUN SOUTH ALONG THE SECTION LINE 1283.58 FEET TO THE POINT OF BEGINNING OF SUBJECT PARCEL OF LAND; FROM SAID POINT THUS ESTABLISHED CONTINUE TO RUN SAID COURSE ALONG SAID LINE 70.19 FEET; THENCE DEFLECT LEFT 93 DEGREES 12 MINUTES FOR 573.02 FEET; THENCE DEFLECT RIGHT 90 DEGREES 04 MINUTES AND RUN SOUTHERLY 300.5 FEET; THENCE DEFLECT LEFT 84 DEGREES 50 MINUTEES AND RUN EASTERLY FOR 474 FEET; THENCE DEFLECT LEFT 95 DEGREES 10 MINUTES FOR 306.1 FEET TO A POINT ON THE NORTH LINE OF PLOT 3 OF THE MAP OF THE LANDS OF J. D. LAWLEY; RUN THENCE WESTERLY 1050.2 FEET BACK TO THE POINT OF BEGINNING. ALSO AN EASEMENT 30 FEET IN WIDTH, FOR THE PURPOSE OF INGRESS AND EGRESS, SAID 30 FOOT EASEMENT LYING PARTLY ALONG AND ADJACENT TO GERALDINE LUCAS PROPERTY LINE AND PARTLY ACROSS THE LAND OF PAUL COLLINS, DESCRIBED AS FOLLOWS: COMMENCE AT THE NORTHWEST CORNER OF SECTION 9, TOWNSHIP 22 SOUTH, RANGE 3 WEST, AND RUN SOUTH ALONG THE WEST SECTION LINE A DISTANCE OF 1283.58 FEET TO A POINT; THENCE TURN AN ANGLE TO THE LEFT OF 87 DEGREES 57 MINUTES AND RUN EASTERLY A DISTANCE OF 2631.71 FEET: THENCE TURN AND ANGLE TO THE RIGHT OF 88 DEGREES 10 MINUTEES AND RUN SOUTH 632.5 FEET; THENCE TURN AN ANGLE TO THE RIGHT OF 92 DEGREES 49 MINUTES AND RUN WESTERLY 197.4 FEET TO AN EXISTING PIPE ON THE WESTERN RIGHT OF WAY OF SHELBY COUNTY HIGHWAY NO. 57; THENCE TURN AN ANGLE OF 93 DEGREES 57 MINUTES 37 SECONDS TO THE RIGHT AND RUN IN A NORTHEASTERLY DIRECTION ALONG SAID RIGHT OF WAY A DISTANCE OF 195.78 FEET TO THE POINT OF BEGINNING OF THE LINE DESCRIBED HEREIN DESCRIBED: THENCE TURN AN ANGLE OF 93 DEGREES 41 MINUTES 50 SECONDS TO THE LEFT AND RUN A DISTANCE OF 262.95 FEET; THENCE TURN AN ANGLE TO THE LEFT OF 66 DEGREES 36 MINUTES AND RUN 105 FEET TO A POINT; THENCE TURN AN ANGLE OF 41 DEGREES 14 MINUTES TO THE LEFT AND RUN A DISTANCE OF 103.04 FEET TO A POINT ON THE SOUTH LINE OF SAID LUCAS PROPERTY; THENCE TURN AN ANGLE OF 107 DEGREES 50 MINUTES TO THE RIGHT AND RUN SOUTH ALONG THE LUCAS PROPERTY LINE FOR A DISTANCE OF 1042.53 FEET THENCE ENTERING THE LAND OF COLLINS; FROM SAID POINT, DEFLECT RIGHT 10 DEGREES 00 MINUTES FOR 127.2 FEET; THENCE DEFLECT RIGHT 56 DEGREES 00 MINUTES FOR 212.9 FEET; THENCE DEFLECT LEFT 30 DEGREES 00 MINUTES FOR 93.8 FEET; THENCE DEFLECT RIGHT 18 DEGREES 30 MINUTES FOR 47 FEET TO THE SOUTH LINE OF THE LOT HEREIN DESCRIBED AND THE END OF THE EASEMENT ACROSS COLLINS.