20020528000249580 Pg 1/1 11.00 Shelby Cnty Judge of Probate, AL 05/28/2002 13:15:00 FILED/CERTIFIED

LIEN RELEASE OF

ALABAMA STATE OF

KNOW ALL BY THESE PRESENTS:

COUNTY OF SHELBY

THAT THE UNDERSIGNED, of the County of Bexar, State of Texas, the present legal and equitable Owner and Holder of that one certain Promissory Note in the original principal sum of \$120000.00, dated SEPTEMBER 25TH, 1998, and executed by MICHAEL K, SMITH AND WIFE

payable to AMSOUTH BANK

more fully described in a Mortgage, duly recorded in Instrument No. 1998-40053, Certificate No., Mortgage Book, Page, of the Mortgage records of SHELBY County, ALABAMA; said Note being secured by the therein described lien.

FOR AND IN CONSIDERATION of the full and final payment of said Note, the receipt of which is hereby acknowledged, have released and discharged, and by these presents do hereby release and discharge, the above described property from all liens held by the undersigned securing said Note.

Executed this May 20, 2002

Mortgage Electronic Registration Systems, Inc. (MERS) as nominee for HomeSide Lending, Inc.

Attest:

G HARKLESS

ASSISTANT SECRETARY

ASSISTANT VICE PRESIDENT

STATE OF Texas

COUNTY OF Bexar

Before me, the undersigned authority, on this day personally appeared P MURPHY, ASSISTANT VICE PRESIDENT, and G HARKLESS, ASSISTANT SECRETARY of Mortgage Electronic Registration Systems,

Inc. (MERS) known to me to be the persons whose names are subscribed on the foregoing instrument, and acknowledged to me that they executed the same for the purpose and consideration therein expressed, in the capacity therein stated and as the act and deed of said Corporation.

Given under my hand and seal of office on May 20, 2002.

PATRICIA BELTRAN NOTARY PUBLIC STATE OF TEXAS My Comm. Exp. 05-01-2006

Prepared By:

Notary Public

CLARA GUERRERO HomeSide Lending P.O. Box 47524

San Antonio, TX 78265-7524

C88-164 Inv. Pool Inv. Number 1668789185 Loan Number 12918007 PFDT: 02-05-03

RECORD AND RETURN TO:

MICHAEL K SMITH FAITH SMITH 764 DIVIDING RIDGE DR 35244-1736 BIRMINGHAM AL 3547304MAY02 GUERC

PEG - PFAL MIN No.: 100010980004735287