20020524000248200 Pg 1/1 11.00 Shelby Cnty Judge of Probate, AL 05/24/2002 16:04:00 FILED/CERTIFIED

## RELEASE OF LIEN

STATE OF ALABAMA

COUNTY OF SHELBY

KNOW ALL BY THESE PRESENTS:

THAT THE UNDERSIGNED, of the County of Bexar, State of Texas, the present legal and equitable Owner and Holder of that one certain Promissory Note in the original principal sum of \$170000.00, dated OCTOBER 15TH, 1998, and executed by MILTON E. BALLARD AND CHRISTIE LYNN BALLARD, HUSBAND AND WIFE

payable to SOUTH TRUST MORTGAGE CORPORATION

more fully described in a Mortgage, duly recorded in Instrument No. 1998-40686, Certificate No., Mortgage Book, Page, of the Mortgage records of SHELBY County, ALABAMA; said Note being secured by the therein described lien.

FOR AND IN CONSIDERATION of the full and final payment of said Note, the receipt of which is hereby acknowledged, have released and discharged, and by these presents do hereby release and discharge, the above described property from all liens held by the undersigned securing said Note.

Executed this May 16, 2002

Mortgage Electronic Registration Systems, Inc. (MERS) as nominee for HomeSide Lending, Inc.

Attest:

Santeller

ASSISTANT SECRETARY

SANTELLAN

Ву

B.R. VINCENT

FIRST VINCENT

STATE OF Texas

COUNTY OF Bexar

ss.

Before me, the undersigned authority, on this day personally appeared B.R. VINCENT, FIRST VICE PRESIDENT, and B. SANTELLAN, ASSISTANT SECRETARY of Mortgage Electronic Registration Systems,

Inc. (MERS) known to me to be the persons whose names are subscribed on the foregoing instrument, and acknowledged to me that they executed the same for the purpose and consideration therein expressed, in the capacity therein stated and as the act and deed of said Corporation.

Given under my hand and seal of office on May 16, 2002.

C. Guel
Notary Public, State of Texas
My Commission Expires
JUNE 23, 2004

Notary Public

CLARA GUERRERO HomeSide Lending

P.O. Box 47524 San Antonio, TX 78265-7524 Inv. Pool L06-102 Inv. Number 718049832 Loan Number 10833078 PFDT: 02-05-01

RECORD AND RETURN TO:

MILTON E BALLARD CHRISTIE L BALLARD 136 GLEN ABBEY WAY ALABASTER AL 35007-3106 GUERC 3426102MAY02

PEG - PFAL MIN No.: 100010980004149125