STATE OF ALABAMA)

FULL SATISFACTION OF RECORDED LIEN

SHELBY

| Know All Men By These Presents, That, the underson OF BIRMINGHAM acknowledges full pay | signed NATIONAL BANK OF COMMERCE yment of the indebtedness secured by that certain |
|---|--|
| (Real Property) (Personenty) mortgage executed b | |
| <u></u> | SHELBY |
| which said mortgage was recorded in the office of the Juc | ige of Probate Court of FEMERSON County, Alabama, |
| inBook No. 1997, Page No. 37 | 239 , (and assigned to |
| in | and the undersigned does further hereby release |
| and satisfy said mortgage. | 20020523000245880 Pg 1/1 11.00 |
| | Shelby Cnty Judge of Probate, AL 05/23/2002 14:28:00 FILED/CERTIFIED |
| LOT 117, ACCORDING TO THE AMENDED MAP OF HICKOR PAGE 79, IN THE PROBATE OFFICE OF SHELBY COUNTY | |
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| In Witness Whereof, the undersigned, NATIONAL BA | ANK OF COMMERCE OF BIRMINGHAM |
| has caused these presents to be executed this 17TH | lay of APRIL, 20 <u>02</u> |
| • | NATIONAL BANK OF COMMERCE OF BIRMINGHAM |
| | L. h. |
| | BY: //Jules G. E. Giattina |
| | ITS: Senior Vice President |
| STATE OF ALABAMA) JEFFERSON COUNTY | |
| I, the undersigned Notary Public, in and for said County <u>G. E. Giattina</u> whose nanational Bank of Commerce of Birmicosporation) is signed | ne (as Senior Vice Presidentci |
| this day that, being informed of the contents of the instrument same voluntarily (for and as the act of said corporation). | , he (as such officer and with full authority,) executed the |
| Olven under my hand and Official scal this | day of,2602 |
| THIS INSTRUMENT WAS PREPARED BY | Mancy Aleano Notary Public |
| Collateral Department | |
| NATIONAL BANK OF COMMERCE OF BIRMINGHAM P.O. BOX 10686 BIRMINGHAM, AL 35202-0686 | NOTARY PUBLIC STATE OF ALABAMA AT LARGE MY COMMISSION EXPIRES: May 16, 2003 BONDED THRU NOTARY PUBLIC UNDERWRITERS |
| LN #3227550 | |