

THE STATE OF ALABAMA)  
COUNTY OF SHELBY)

**PARTIAL RELEASE**

KNOW ALL MEN BY THESE PRESENTS: That for value received and valuable consideration, Aliant Bank does hereby release and forever discharge from the lien and operation of that certain mortgage in favor of Aliant Bank, executed by BEACON DEVELOPMENT COMPANY, LLP on AUGUST 6, 1998 and filed for record in the Office of the Judge of Probate of SHELBY County, Alabama in INST. # 1998-31197 on AUGUST 13, 1998 on the following described real estate: to-wit:

Lot 405, according to the Map and Survey of Savannah Pointe, Sector V, Phase I, as recorded in Map Book 26, Page 50, in the Probate Office of Shelby County, Alabama.

It is understood that the above described mortgage shall remain in full force and effect as to all lands described herein other than those herein released.

Witness our hand and seal, this 13TH day of MAY, 2002.

BY: Vickie Garner  
Vice President

THE STATE OF ALABAMA)  
COUNTY OF TALLAPOOSA)

I, the undersigned authority, a Notary Public in and for said county, in said State, hereby certify that Vickie Garner whose name as Vice President of Aliant Bank, a corporation, is signed to the foregoing Partial Release of Mortgage, and who is known to me, acknowledged before me on this day that, being informed of the contents thereof, she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this 13TH day of MAY, 2002.

Molly A. Powell  
Notary Public  
My Commission Expires 04-17-2004

This instrument prepared by:  
ALIAN BANK  
P. O. Box 1237  
Alexander City, AL 35011  
Loan # 400001964--401