

WARRANTY DEED

This instrument was prepared by:
 B. CHRISTOPHER BATTLES
 3150 HIGHWAY 52 WEST
 PELHAM, AL. 35124

Send tax notice to:

Jerry Waldrop
P.O. Box 10831
BIRMINGHAM, AL 35210

STATE OF ALABAMA
COUNTY OF SHELBY

Know All Men by These Presents: That in consideration of Five hundred and no/100 (\$500.00) to the undersigned grantor, in hand paid by the grantee herein, the receipt where is acknowledged, **Build America Homes, LLC, an Alabama limited liability company** (herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto **Jerry Waldrop** (herein referred to as grantee, whether one or more) the following described real estate, situated in **Shelby County, Alabama**, to-wit:

Lot 86, 87, 88, 89, 90, 92, 93, 107, 108 and 109, according to the subdivision plat map of Wynlake, Phase 4C, as recorded in Map Book 29, at Page 15, in the Probate Office of Shelby County, Alabama.

This instrument is prepared without benefit of title.

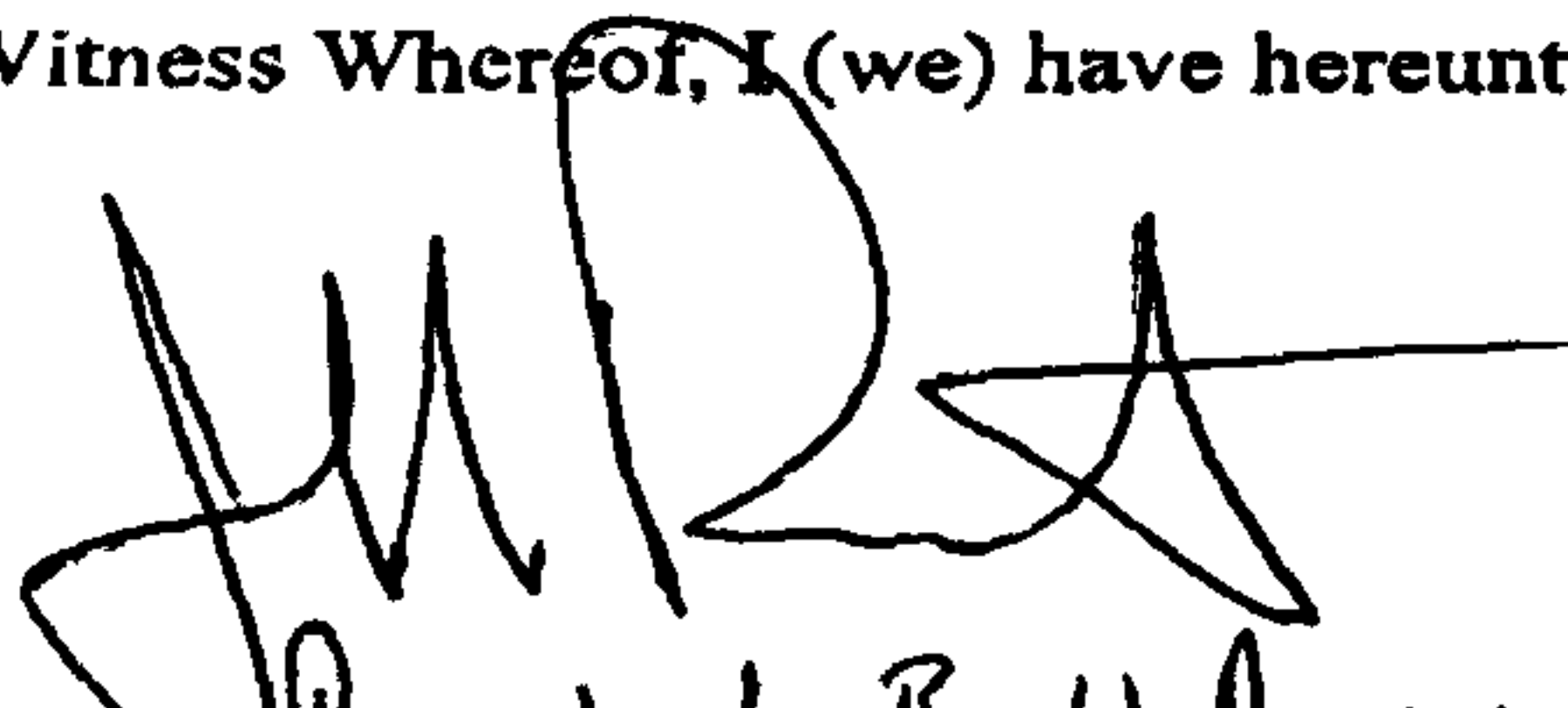
Mineral and mining rights excepted.

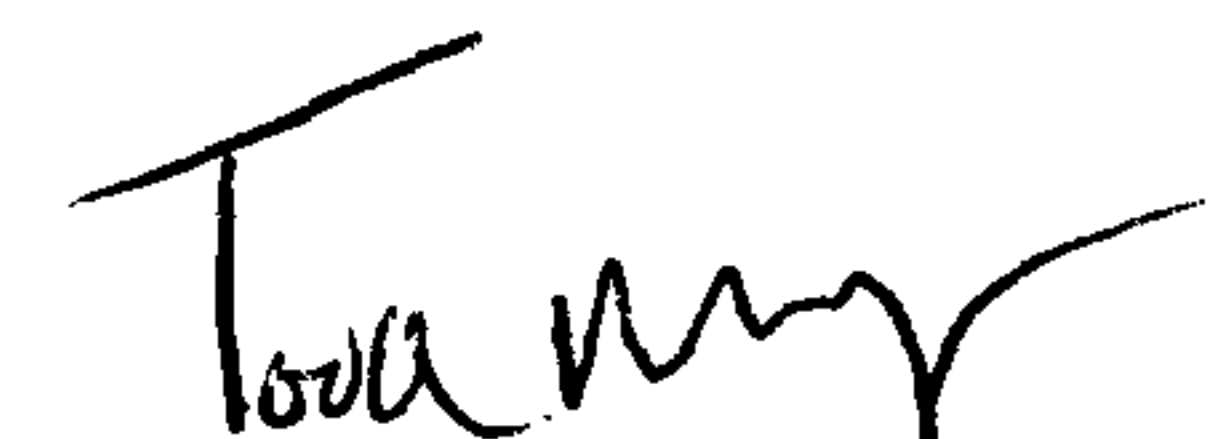
Subject to existing easements, restrictions, set back lines, rights of way, limitations, if any of record.

To Have and to Hold to the said grantee, his, her or their heirs and assigns forever.

And I do, for myself and for my heirs, executors and administrators, covenant with said grantee, his, her or their heirs and assigns, that I am lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above; that I have a good right to sell and convey the same as aforesaid; that I will, and my heirs, executors and administrators shall warrant and defend the same to the said grantee, his, her or their heirs and assigns forever, against the lawful claims of all persons.

In Witness Whereof, I (we) have hereunto set my (our) hand(s) and seal(s) this 8th day of May, 2002.


 President Build America Homes
 LLC


 Build America Homes, LLC
 By: Todd Murphy
 Its: Managing Member

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Jill Rusek and Todd Murphy whose name(s) as Managing Member of **Build America Homes, LLC, an Alabama limited liability company**, is/are signed to the foregoing conveyance, and who is/are known to me, acknowledged before me on this day that, being informed of the contents of this conveyance, he/she/they executed the same voluntarily as the act of said Alabama General Partnership on the day the same bears date.

Given under my hand and official seal, this 8th day of May, 2002.


 Notary Public
 My Commission Expires: 6/30/02