

This instrument must be recorded in:
SHELBY County, AL

Recording Requested By
WF936 WELLS FARGO HOME MORTGAGE, INC.

When Recorded Mail To:
HUE LE
6345 FARLEY LN
BIRMINGHAM, AL 35242


Loan #: 0715188561 LPS #: 495015 Bin #: 04-24-02MS

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by HUE V LE and JULIE P LE to AMSOUTH MORTGAGE COMPANY, INC. dated 11/29/93 and recorded on: 12/20/93 as Instrument #: 1993-40824 in Mortgage Book -- on Page -- (Re-Recorded: Inst#: -- in Mortgage Book -- on Page --) of the records in the office of the Recorder of SHELBY County, AL more particularly described as follows, to wit: Property Address: 6345 FARLEY LN, BIRMINGHAM, AL 35242

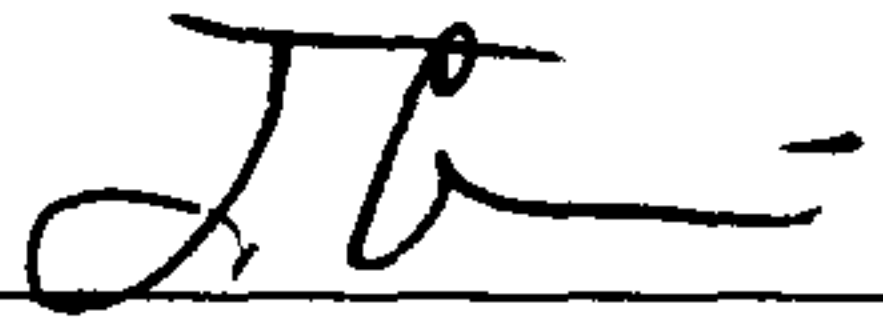
is PAID AND SATISFIED and is therefore discharged.

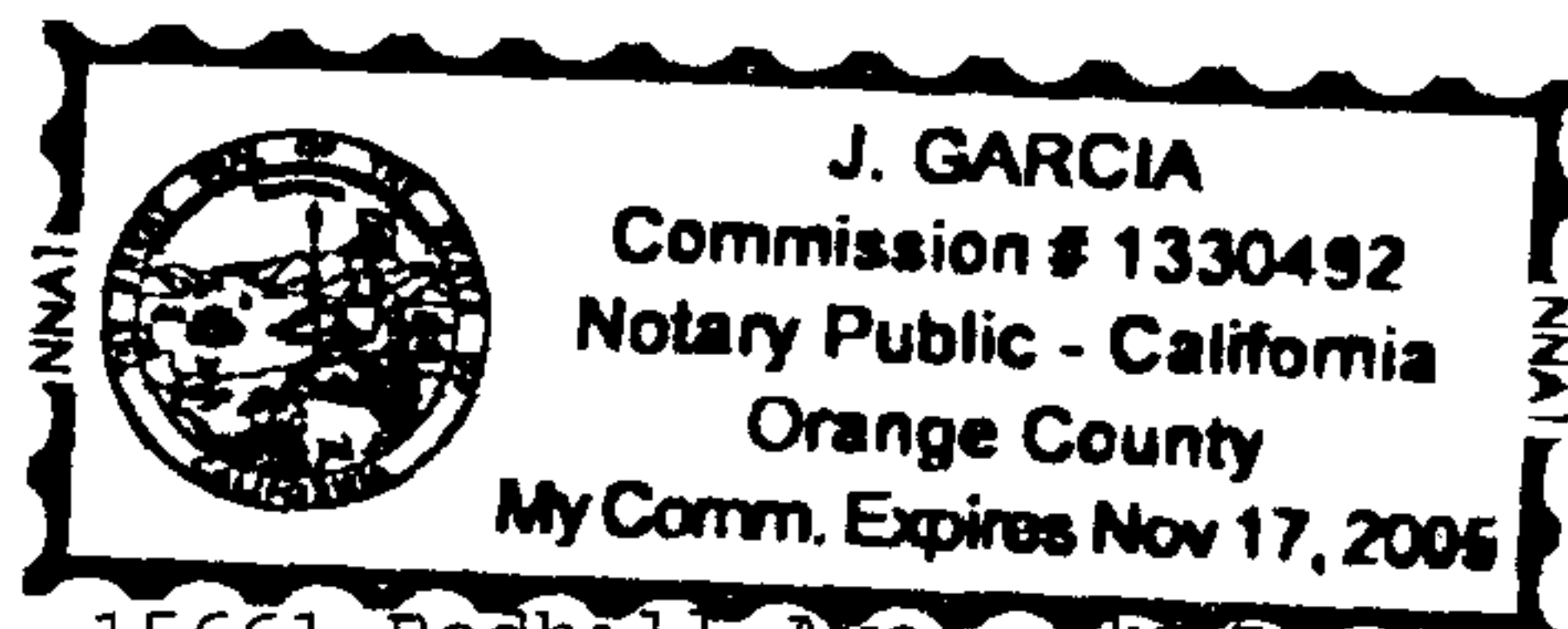
IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand by its proper officers, they being thereto duly authorized, April 25, 2002
GE CAPITAL MORTGAGE SERVICES, INC., , as Mortgagee

BY 
Francis Tran, Vice President, for above Mortgagee

STATE OF CA
COUNTY OF Orange

On April 25, 2002 before me, J. Garcia, a Notary Public in and for Orange County in the State of CA, personally appeared Francis Tran, Vice President of GE CAPITAL MORTGAGE SERVICES, INC., who as such officer for and on behalf acknowledged the execution of the foregoing instrument.
WITNESS MY hand and Notarial Seal.


J. Garcia
Notary Public



This document prepared by: Suzanne Gonzalez, FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780 800-773-8287

(MIN #:)
5/11/02