

Prepared by and return to:
A/Sharon Rall
Mortgage Investors Corporation
6090 Central Avenue
St. Petersburg, FL 33707

Tax Parcel I.D.#:

M.I.C. Loan #: 283347

SUBORDINATION AGREEMENT

0110200132136

KNOW ALL MEN BY THESE PRESENTS, that the undersigned holder of the Mortgage executed by LESIA DARRINGTON HILL PHILLIP W. HILL in favor of HOUSEHOLD FINANCE CORPORATION dated 08/06/01, and recorded 08/14/01, in Book 2001, at Page 34476, assigned to

by instrument dated , and recorded , in book , at Page , public records of Shelby County, , which Mortgage encumbers the land situate in said county and described as follows:

SEE EXHIBIT A ATTACHED AND MADE PART HEREOF.

, for and in consideration of One Dollar and other valuable considerations paid t	o the
undersigned by	
AMERIGROUP MORTGAGE CORPORATION, a Division of Mortgage Investors Corporation	
, receipt whereof is hereby acknowledged, does hereby subordinate the lien of sa	aid mortgage
insofar as it encumbers the land described above to the lien of that certain Mortg	gage of an
amount not to exceed \$146,331.00, plus interest, advances for	
taxes and/or insurance premiums on said property dated $5-13-2002$	and
recorded 200205/3000224440 in Official Records Book	t Page

, public records of Shelby County, , as if may have been modified and/or assigned.	
IN WITNESS WHEREOF, the Mortgage holder has executed this instrument, or same to be executed in due form required by law, on this day and year below write	
Title: VICE PRINCE Witness MARINAN T. BRAS.	cruk
State of JUNOIS County of Dupage	
I HEREBY CERTIFY that on this day, before me, an officer duly authorized the State and County aforesaid to take acknowledgments, personally appeared as <u>United Figures</u> , as <u>United Figures</u> , who are well known to me or who produced the following identification: <u>Drivers Uterse</u> , who did/did an oath, and who executed the foregoing for the purposes described therein. WITNESS my hand and official seal in the County and State last aforesaid day of <u>Hoch</u> (wear)	not take
SEALS NOTARY PUBLIC, State of TILINOIS JENNIFER MENZA NOTARY PUBLIC, State of TILINOIS NOTARY PUBLIC, State of TILINOIS Printed Name: Jennifer Manza My Commission Expires: 3-5-03	
AMERIGROUP MORTGAGE CORPORATION, a Division of Mortgage Investors Corporation A/Sharon Rall	

20020513000224450 Pg 3/3 17.00 Shelby Cnty Judge of Probate, AL 05/13/2002 09:06:00 FILED/CERTIFIED

Exhibit "A" Legal Description

All that certain parcel of land situate in the County of Shelby and State of Alabama, being known and designated as Lot 4, according to the survey or Park Forest, Sector 7, Phase I, as recorded in Map Book 19 page 33 in the Probate Office of Shelby County, Alabama.

Being the same property as conveyed from Carter Homes and Development, Inc., a corporation, to Lesia Darrington Hill and husband, Phillip W. Hill, as joint tenants with rights of survivorship, as described in Deed Book 1995 Page 16302, Recorded 06/22/1995 in Shelby County Records.

Tax ID: 23-8-27-0-000-002.024

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