

This instrument must be recorded in:

~~JEFFERSON~~ County, AL

*SHELBY*  
Recording Requested By

WELLS FARGO HOME MORTGAGE, INC. (WF685)

20020510000222650 Pg 1/1 11.00  
Shelby Cnty Judge of Probate, AL  
05/10/2002 12:45:00 FILED/CERTIFIED

When Recorded Mail To:

WILLIAM HUBBARD  
360 HIGHLAND PARK D  
BIRMINGHAM, AL 35242

Loan #: 7870359

LPS #: 96775

Bin #: 5-8-01N

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by WILLIAM E. HUBBARD, JR., HUSBAND AND APRIL M. HUBBARD, WIFE to NEW SOUTH FEDERAL SAVINGS BANK dated 05/28/1999 and recorded on: 06/10/1999 as Instrument #: 1999-24287 in Mortgage Book -- on Page -- (Re-Recorded: Inst#: -- in Mortgage Book -- on Page --) of the records in the office of the Recorder of ~~JEFFERSON~~ County, AL more particularly described as follows, to wit: *SHELBY*  
Property Address: 360 HIGHLAND PARK D, BIRMINGHAM, AL 35242

is PAID AND SATISFIED and is therefore discharged.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand by its proper officers, they being thereto duly authorized, June 7, 2001.  
Wells Fargo Home Mortgage, Inc. f/k/a Norwest Mortgage, Inc., , as Mortgagee

BY *[Signature]*

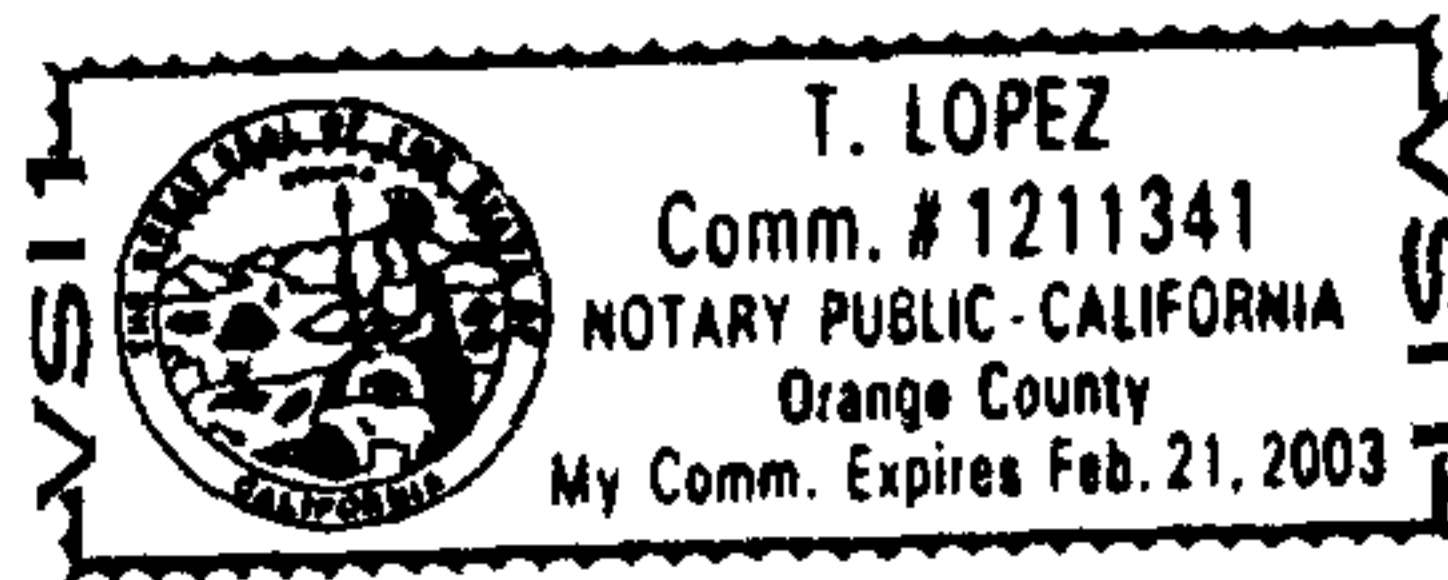
Joe Luca, Assistant Vice President, for above Mortgagee

STATE OF CA  
COUNTY OF ORANGE

On June 7, 2001 before me, T. LOPEZ, a Notary Public in and for ORANGE County in the State of CA, personally appeared Joe Luca, Assistant Vice President of Wells Fargo Home Mortgage, Inc. f/k/a Norwest Mortgage, Inc., who as such officer for and on behalf acknowledged the execution of the foregoing instrument.

WITNESS MY hand and Notorial Seal.

*[Signature]*  
T. LOPEZ  
Notary Public



This document prepared by: Suzanne Gonzalez, FNLPS, 2520 N. Redhill Ave., Suite 120, Santa Ana, CA 92507 800-773-8287  
Alabama Payoff:05/01/2001