

Recording Requested By/Return To CROSSROADS MORTGAGE, INC.  
2 Perimeter Park South  
Ste 440W  
Birmingham, AL 35243

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
850 Ridge Lake Blvd, Suite 210  
Memphis, TN 38120  
assign, transfer and convey, unto AmSouth Bank

, does hereby grant, sell,  
, a corporation  
(herein "Assignee"), whose  
address is Processing Center, PO Box 11407, Birmingham, AL 35246-0009  
a certain Mortgage dated 03/29/2002  
STEVEN A EASE  
AND SUSAN S EASE  
MARRIED

whose address is 1029 WYNDHAM LANE, HELENA, AL 35080  
to and in favor of CROSSROADS MORTGAGE, INC.  
M.D. BUNT  
following described property situated in SHELBY  
of ALABAMA  
BEING PROPERTY DESCRIBED IN INSTRUMENT#: 1997-42117, RECORDED ON: 12/30/19

such Mortgage having been given to secure payment of:  
Twenty Thousand Dollars only

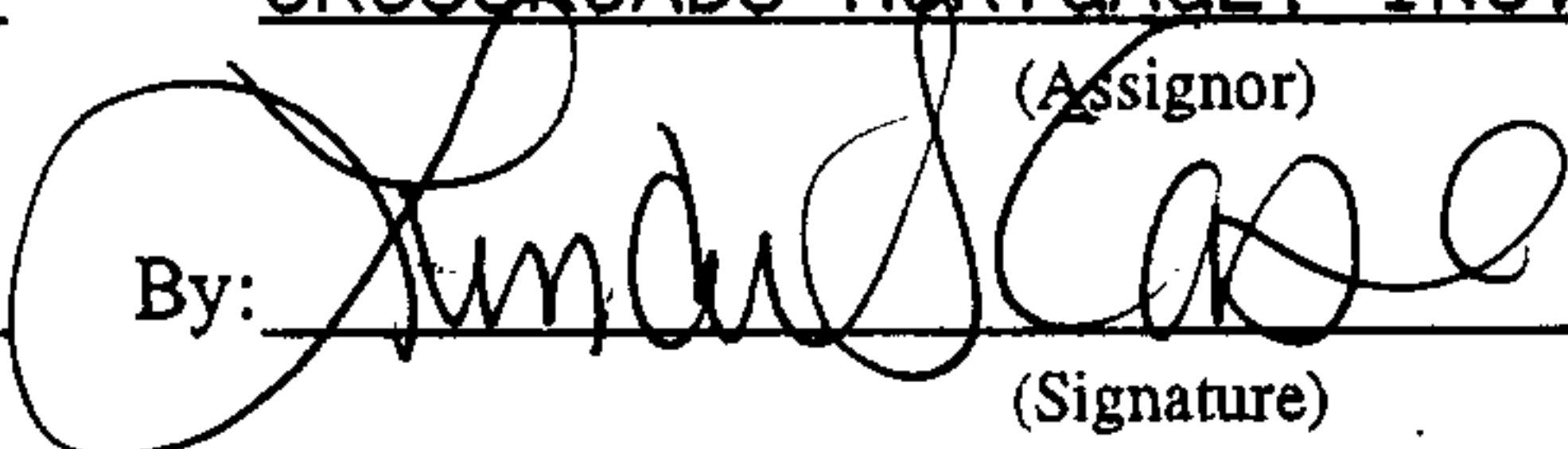
( \$ 20,000.00 )  
(Include the Original Principal Amount) 20020509000219250  
which Mortgage is of record in Book, Volume, or Liber No. , at page (or as  
No. ) of the Records of SHELBY  
County, State of ALABAMA , together with the note(s) and obligations therein  
described and the money due and to become due thereon with interest, and all rights accrued or to accrue  
under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to  
the terms and conditions of the above-described Mortgage.  
FNMA - Multistate/1 Assignment of Mortgage



IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on  
4-5-02

\_\_\_\_\_  
Witness  
\_\_\_\_\_  
Witness

CROSSROADS MORTGAGE, INC.  
(Assignor)  
By:   
(Signature)

\_\_\_\_\_  
VICE-PRESIDENT

Attest

Seal:

This Instrument Prepared By: Amy Jackson, address:  
2 Perimeter Pk S, Ste 440 W, Birmingham, AL 35243, tel. no.: (205) 298-0992

State of AL  
County/City of Jefferson/Birmingham  
On this 5 day of APRIL

, in the year 2002 before me,

*Amy Nixon*

, a Notary Public

in and for said state, personally appeared LINDA S. CASE

LINDA S. CASE  
VICE-PRESIDENT

, of the CROSSROADS MORTGAGE, INC.

corporation, personally known to me (or proved to me on the oath of ), to be  
the person who executed the within ASSIGNMENT OF MORTGAGE on behalf of said corporation and  
acknowledged to me that he/she executed the same for the purposes therein stated.

*My Frances [Signature]*  
May 7, 2002