

05/07/2002 12:35:00 FILED/CERTIFIED THIS INSTRUMENT PREPARED BY: (NAME) <u>Debbie Doakes</u> (ADDRESS) <u>Compass Bank</u> 15 south 20 Street Birmingham, AL 35233 STATE OF ALABAMA) FULL SATISFACTION OF RECORDED LIEN SHELBY) COUNTY OF ALL MEN BY THESE PRESENTS, That, Compass Bank, a corporation, payment of the indebtedness secured by that certain acknowledges full mortgage executed by \_\_\_\_\_J. Harris Development Corp.\_\_\_ on 2/8/2001, which said mortgage was recorded in the office of the Judge of Probate Court of\_ <u>Jefferson</u> County, Alabama, in Volumn Book No. 20001 / 07593, Page No. \_\_ \_\_\_\_, (and assigned to \_\_\_\_ in \_\_\_\_ Book No. \_\_\_\_ Page No. \_\_\_\_). And does further hereby release and satisfy said mortgage. Lot 9, according to the Survey of High Chapparal, Sector 3, First Addition, as recorded in Map Book 25, Page 86, in the Probate Office of Shelby County, Alabama. In Witness Whereof, Compass Bank, a corporation, has caused these presents to be executed this \_\_\_\_1st \_\_\_\_ day of <u>May</u>, <u>2002</u>. Compass Bank By:\_ Vice President

STATE OF ALABAMA)

COUNTY OF SHELBY)

I, the undersigned Notary Public, in and for said County in said State, hereby certify that <u>John M. Mcqueen</u> whose name as <u>Vice President</u> of Compass Bank, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledge before me on this date that, being informed of the contents of the instrument as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 1<sup>st</sup> day of May,

Notary Public Debbie Ann Doakes

My Commission expires June 3, 2003

[SEAL]