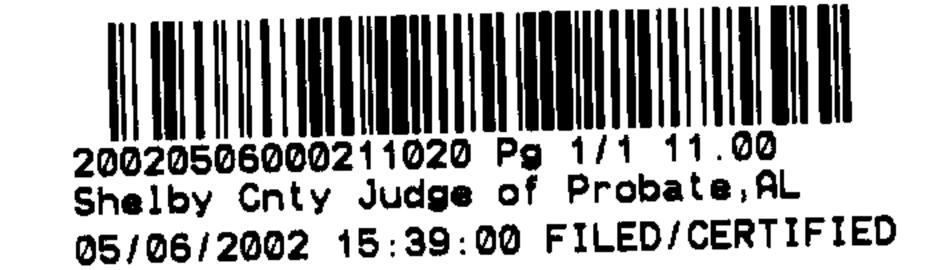
Prepared by: Mortgage Professionals, Inc. 5330 Stadium Trace Parkway Birmingham, ALABAMA 35244 205-989-1166

WHEN RECORDED, MAIL TO: TNB 277 E PEARL ST Birmingham, ALABAMA 35205



Loan No.:

(Space Above This Line for Recording Data)

## ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

WITNESSETH: For a VALUABLE CONSIDERATION, receipt of which is acknowledged, Mortgage Professionals, Inc., a Alabama Corporation whose address is, 5330 Stadium Trace Parkway, Birmingham, ALABAMA 35244

hereby sells, assigns, transfers, and sets over a certain mortgage, relating to the property legally described as

("Assignor"),

from James S. Smith and Teresa R. Smith, husband and wife dated April 30, 2002, of record in Mortgage Fiche in the Office of the Probate Judge of Shelby County, Alabama, to TNB,

Frame 20020506000211010

TNB, whose address is 277 E PEARL ST, Birmingham, ALABAMA 35205

commonly known as: 160 Chestnut Lane, Helena, ALABAMA 35080

(hereafter referred to as "Assignee").

TOGETHER with all its right, title, and interest in and to the land described in said mortgage, without recourse, it being understood that the note secured by said mortgage has been assigned and transferred to said Assignee.

On April 30, 2002 before me, the undersigned, Mortgage Professionals, Inc. a Notary Public in and for said County and State, , a Alabama Corporation personally appeared Steve Shaw officer name known to me to be the **President** By: Steve Shaw officer title Its: **President** who acknowledged the signing of the same to be his/her/their voluntary act(s) and deed(s) for and as the act and deed of said assignor, for the uses and purposes herein mentioned. Witness IN TESTIMONY WHEREOF, I have hereunto subscribed my Typed Name: \_ name and affixed my notarial seal on the day and year above set forth. Witness Typed Name: Notary Publi

My Commission Expires:

7-19-2003