

STATE OF ALABAMA }

ASSIGNMENT OF MORTGAGE

COUNTY OF Shelby }

FOR VALUABLE CONSIDERATION in hand paid by the undersigned,
GAGLIANO MORTGAGE, INC., an Alabama Corporation, by
TRUSTMARK NATIONAL BANK, the receipt whereof is hereby acknowledged, the
Undersigned does hereby GRANT, BARGAIN, SELL, CONVEY and ASSIGN unto
TRUSTMARK NATIONAL BANK, its successors and assigns, that certain mortgage
executed by BRENDA J. HINTHORN A Single Person,
in the original principal sum of \$ 207,550.00 dated April 26, 2002,
recorded in the Office of the Judge of Probate of Shelby County,
Alabama, in _____, together with the
debt thereby secured, the note therein described and all interest of the undersigned in and
to the lands and property conveyed by said mortgage having the following legal
description:

See Legal description Attached on Exhibit "A"

TO HAVE AND TO HOLD unto the said **TRUSTMARK NATIONAL BANK**,
its successors and assigns, FOREVER.

IN WITNESS WHEREOF, GAGLIANO MORTGAGE, INC. has
caused this instrument to be executed by ANDREW GAGLIANO, PRESIDENT, its
President, who is duly authorized, on this 26th day of April, 2002.

(SEAL)

GAGLIANO MORTGAGE, INC.

BY Michele H. Bray
MICHELE H. BRAY, SECRETARY

STATE OF ALABAMA, COUNTY OF JEFFERSON }

I, the undersigned authority, a Notary Public in and for said State of Alabama at
Large hereby certify that MICHELE H. BRAY, whose name as
Secretary of GAGLIANO MORTGAGE, INC.
an Alabama corporation, is signed to the foregoing Assignment of Mortgage, and who is
known to me, acknowledged before me on this day that, being informed of the contents
of said Assignment, he/she, as such officer and with full authority, executed the same
voluntarily for and as the act of said corporation.

(SEAL)

Christopher P. Moseley
NOTARY PUBLIC

My commission expires:

Christopher P. Moseley

This instrument prepared by: Moseley and Associates, P.C.
3800 Colonnade Parkway, Suite 630

MY COMMISSION EXPIRES OCTOBER 27, 2005
Birmingham, AL 35243

EXHIBIT "A"

LOT 67, ACCORDING TO THE SURVEY OF MEADOW BROOK, SECOND SECTOR, FIRST PHASE, AS RECORDED IN MAP BOOK 7, PAGE 65, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.