

338,600

Send tax notice to:
Vulcan Lands, Inc.
P.O. Box 385016
Birmingham, AL 35238-5016
Attention: Phyllis Davis, Controller

This instrument prepared by:
John E. Hagefstration, Jr.
Bradley Arant Rose & White LLP
2001 Park Place, Suite 1400
Birmingham, Alabama 35203

STATE OF ALABAMA)
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COUNTY OF SHELBY	

SPECIAL WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of Ten Dollars (\$10.00) and other good and valuable consideration in hand paid to VULCAN MATERIALS COMPANY, a New Jersey corporation ("Grantor") by VULCAN LANDS, INC., a New Jersey corporation ("Grantee"), the receipt and sufficiency of which are hereby acknowledged, Grantor does hereby grant, bargain, sell, and convey unto Grantee, subject to the matters hereinafter set forth, the parcel or parcels of real estate situated in Shelby County, Alabama, more particularly described on **Exhibit A** attached hereto and made a part hereof.

TO HAVE AND TO HOLD unto Grantee, its successors and assigns forever; subject, however, to ad valorem taxes for the current year, matters that would be revealed by a current survey of the subject property, and all easements, restrictions, rights-of-way and other matters of record applicable to the subject property.

Grantor covenants that it has the full power and authority to convey the foregoing real estate and that it will warrant and defend the title to such property against all persons claiming by, through or under Grantor, but not otherwise.

IN WITNESS WHEREOF, Grantor has caused these presents to be executed for and in its corporate name by its duly authorized officer on or as of the 31st day of December, 1999.

[Signature Page Follows]

Inst # 2002 19452

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SHFLBY COUNTY JUDGE OF PROBATE

004 MSR 353.00

1/565087.1

Alabama Location: R5913109 IN WITNESS WHEREOF, Grantor has caused these presents to be executed for and in its corporate name by its duly authorized officer on or as of the 31st day of December, 1999.

VULCAN MATERIALS COMPANY

By: Millian F. Neuro my 14
William F. Denson, III
Its Senior Vice President-General Counsel and Secretary

STATE OF ALABAMA)
	:
JEFFERSON COUNTY)

I, the undersigned, a notary public in and for said county in said state, hereby certify that William F. Denson, III, whose name as Senior Vice President-General Counsel and Secretary of Vulcan Materials Company, a New Jersey corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 31st day of December, 1999.

Notary Public

[NOTARIAL SEAL] My commission expires: 10/17/02

EXHIBIT A

the following described real property located in Shelby County, in the State of Alabama, viz:

PARCEL I

SWt of NEt of Section 18;

NEt of NWt of Section 18, except ten acres off the west side thereof:

All that part of the SEE of the NWt of Section 18 lying south of Dry Creek, except 2/3 acres, more or less, commencing at the southwest corner of said SEE of NWE and running north 240 feet; thence run in a southeasterly direction to a point on the south line of said forty acres which is 368 feet east from the southwest corner of said forty, and running thence back to the southwest corner of said forty, conveying in said last named forty 36 acres, more or less;

One lot of land commencing at the northeast corner of the NE‡ of the SW‡ of Section 18 and run west 800 feet; thence south 120 feet; thence in a southeasterly direction along the Calera and Spring Creek road to a point on the east boundary line of said NE‡ of the SW‡ 390 feet south of the northeast corner of said forty; run thence north 390 feet to point of beginning:

A part of the NW\$\pi\$ of the SE\$\pi\$ of Section 18, and being in the northwest corner thereof described as beginning at the northwest corner of said NW\$\pi\$ of the SE\$\pi\$ and running east along the north boundary line thereof a distance of 270 feet; thence south 474 feet to the Calera and Spring Creek public road and thence in a northwesterly direction along said public road to a point on the west boundary line of said NW\$\pi\$ of SE\$\pi\$ which is 390 feet south of the northwest corner of said forty acres; run thence north 390 feet to the point of beginning:

all of the above described property being situated in Section 18, Township 22 South, Range 2 West.

PARCEL II

A tract of land described as beginning at a point on the north boundary line of the NWt of the SEt of Section 18, Township 22 South, Range 2 West, 270 feet from the northwest corner of said quarter-quarter section and running east 228 feet, thence south 474 feet, thence west 228 feet, thence north 474 feet to the point of beginning.

PARCEL III

The $S_{2}^{\frac{1}{2}}$ of the $SW_{1}^{\frac{1}{2}}$ of Section 7, Township 22 South, Range 2 West.

Inst # 2002-19457

12:23 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 004 MSB 359.00