

**RELEASE OF MORTGAGE****AMERICAN  
GENERAL  
FINANCE**

This certifies, that a certain mortgage executed by SUZANNE S. SHIRLEY, of the  
City of ALABASTER County of SHELBY State of AL to

AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC.  
3659 LORNA RD STE 119  
HOOVER, AL 35236-6129

\*\*\*AMERICAN GENERAL FINANCIAL SERVICES, INC. DBA TRANSAMERICA

County, JEFFERSON, on 06/07/96, securing the principal sum, of  
\$ 9791.75 and duly recorded in Mortgage Book 1999, Page 27253, in the Office of the  
SHELBY County, ALABAMA has been fully paid and satisfied, and  
same is hereby released.

IN WITNESS WHEREOF, the Undersigned has hereunto set its hand by its properly authorized offices this  
day of 4TH APRIL, 2002.

AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC.

By

*Vince Blaszczynski*

Branch Manager and Attorney-in-Fact

STATE OF ALABAMA  
COUNTY OF JEFFERSON

) SS:

The undersigned, a Notary Public, in and for the State and County aforesaid, does hereby certify that  
the foregoing Release was this day produced to me in said County and State and acknowledged by  
VINCE BLASZCZYNSKI Branch Manager and Attorney-in-Fact, of said  
AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC.

AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC., to be the act and deed of

VINCE BLASZCZYNSKI, Branch Manager and Attorney-in-Fact, and the act and deed of

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 4TH day of APRIL, 2002.

My Commission expires: 02/22/05

*Sherry Jan Bullock*

Notary Public, JEFFERSON

State of ALABAMA

County,

This instrument was prepared by  
SHERRY BULLOCK

070-00173 (10-14-01) UN2541

*Sherry Bullock*  
(Signed)

Inst # 2002-19143

04/25/2002-19143  
08:21 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MSB 11.00