2007-19086 SHELBY CRUNTY JIEDGE OF PROBATE 엃 12:35

LABAMA

Assignment-Interv.-Recorded

COUNTY OF SHELBY POOL NO. 404176

LOAN NO. (9140245) 626144212 [666629272]

SECURITY PREPARED BY CONNECTIONS, INC. WHEN RECORDED MAIL TO: SECURITY CONNECTIONS INC. 1935 INTERNATIONAL WAY PH: (208)528-9895 IDAHO FALLS, ID 83402

ASSIGNMENT OF MORTGAGE

FOR VALUE	RECEIVED, UNION PL	ANTERS BANK, N.	A., A NATIONAL	BANKING ASSOCIA	TION
located a	t 7130 GOODLETT FA	RMS PARKWAY,	CORDOVA, TN	38016 CTTIMORTGAGE.	INC. 15851
CLAYTON RO	AD, BALLWIN, MO 63011,	A DELAWARE COR	PORATION		
title an	nee, its successor nd interest in ar by ERIC A STEELREATH	nd to a certa	ain Mortgage	(or Deed to	l its rights, Secure Debt)
to AAPEX	MORTGAGE				in Mortgage
Book No.	EMBER 20, 1997 Page	and recorde	a on Doc No. <i>199</i> :	7-40307 or.	in Mortgage Fiche or Roll
DOOK NO.	and Frame	in the offi		dge of Probat	
SHELBY	Col	inty, Alabama	•		



Loan No.

J=UP936.S.00009

LOAN NO. (9140245) 626144212 [666629272]

The Assignor herein has this day does and assigned to the assignee herein the note secured by this mortgage and this transfer is made to secure the Assignee its successors, representatives and assigns, in the payment of said note.

The Witness Whereof, the Assignor has hereunto set its hand this 1st day of APRIL 2002, but effective the 1st day of APRIL 2002

UNION PLANTERS BANK, N.A.
F/K/A UNION PLANTERS NATIONAL BANK
SUCCESSOR BY MERGER TO LEADER FEDERAL BANK FOR SAVINGS

CARLA TENEYCK
VICE PRESIDENT

DIANA ANDERSON
SECRETARY

Signed and delivered in the presence of:

STATE OF <i>IDAHO</i>)	
COUNTY OF BONNEVILLE) ss)	
On APRIL 1, 2002	before me RUANA	RANSOM
personally appeared CARLA 7	TENEYCK	and
DIANA ANDERSON		personally known to me
(or proved to me on the bas who executed the within ins	sis of satisfactory estrument as VICE PRES	evidence) to be the person(s)
and SECRETARY		and acknowledged to me the
corporation executed it.		

RUANA RANSOM

(COMMISSION EXP. 02-13-03)

NOTARY PUBLIC

RUANA RANSOM NOTARY PUBLIC STATE OF IDAHO PREPARED BY:

KARLEEN MAUGHAN 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402

Inst # 2002-19086

P=S.109.00005 C=S.005.0001

Page 2 of 2 J=UP936.S.00009 04/24/2002-19086
12:35 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
14.00
002 MSB 14.00