			,		
	·				
		,	•		
UCC FINANCING STATEMENT					
A NAME & PHONE OF CONTACT AT FILER [options]		~			
W. MANNE & LANGE CO. COMINGS IN LINET (Sheer and					
B. SEND ACKNOWLEDGMENT TO: (Name and Address)			p.41 . 날바보다		
		\ m:	سُلہ ا∰ت اسمالک		
		ابرا بر بهند. است.	7)		
			ा । स्त्र		
		مادن. مادن	1 3		
		· · · · · · · · · · · · · · · · · · ·	ing as ingal ingal ingal		
	1	ተ ት ረሽ			
L	والمنافي وبروي الفنوس والمستوي والمستوي والمناف والمناف والمناف والمناف والمناف والمناف والمناف والمناف والمناف	SPACE IS FOR FILING OFFICE US	E ONLY		
1. DEBTOR'S EXACT FULL LEGAL NAME - Invest only one debtor rann	e (1e or 1b) - do not abbreviate or combine names	누시 			
1s. ORGANIZATION'S NAME			`^aa, `adda		
OR 1b. INDIVIOUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SÚFI		
Edwards	VeneldA	\mathcal{P}			
1c. MAILING ADDRESS	CTTV	STATE POSTAL CODE	COU		
166 Ash Ford LN	HABASTEL	1g. CRIGANIZATIONAL ID #, # any			
14 TAX ID # SSN OR EIN ADD'L INFO RE 14. TYPE OF ORGANIZATION ORGANIZATION DEBTOR					
2, ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only	one debtor mense (2s or 2b) - do not abbreviale or com	bine mintes			
2a. ORGANIZATION'S NAME					
OR 2b. INDIVIDUAL'S LAST NAME	FIRST NAME	MEDOLE NAME	SUF		
2s. MAILING ADDRESS	CITY	STATE POSTAL CODE	cou		
21 TAX ID # SSN OR EN ADO'L INFO RE 24 TYPE OF ORGANIZATIO	N 2L JURISDICTION OF ORGANIZATION	2g, ORGANIZATIONAL ID #, if any	25 ORGANIZA I KONAL ID 15, F 1849		
ORGANIZATION DESTOR	<u> </u>				
3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGN	GHOR S/P) - Insert only one secured party name (3s or	36)			
Se. ORGANIZATION'S NAME					
Alabama Power Company OR 3b. MOVIOUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFF		
39' MINADONE'S CVS! WWW.					
3s, MAJLING ADDRESS	CTTY	STATE POSTAL CODE	COU		
36 WASTIAN UPLANCES	1 170 1 1	AL 35291	US		
600 North 18th Street	Birmingham				

AMANA HAT Pumt - M. RHE36A2D S: 0110123188

•			B	4075.00	
5. ALTERNATIVE DESIGNATION (if applicable): LESSEE/LESSOR 8. This Financing STATEMENT is to be filed (for recorded) (or recorded) 8. OPTIONAL FLER REFERENCE DATA	001001011000	ST SEARCH REPORT(S) on	ER/BUYER Debtor(s)	———	NON-LICEFILING Debtor 2

(RECORDING INFORMATION ONLY ABOVE THIS LINE)

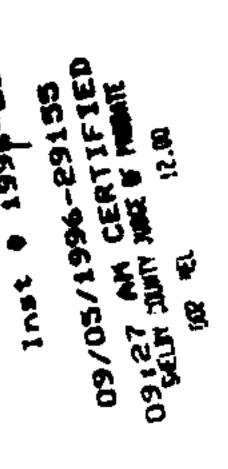
This Instrument was prepared by:

R. Shan Paden

PADEN & PADEN

SEND TAX NOTICE TO:

VENELDA P. EDWARDS 166 ASHFORD LANE ALABASTER, AL 35007



STATE OF ALABAMA)

Attorneys at Law

100 Concourse Parkway, Suite 130

Birmingham, Alabama 35244

COUNTY OF SHELBY)

MARRAMTY DEED

HUNDRED FOURTEEN THOUSAND NINE HUNDRED and 00/100 (\$114,900.00) DOLLARS to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt of which is acknowledged, we, DARRELL SHAW and WANDA SHAW, HUSBAND AND WIFE (herein referred to as GRANTORS) do grant, bargain, sell and convey unto VENELDA P. BDWARDS, (herein referred to as GRANTEES, whether one or more) the following described real estate, situated in SHELBY County, Alabama, to-wit:

LOT 34, ACCORDING TO THE MAP OF THIRD ADDITION TO ASHFORD HEIGHTS, AS RECORDED IN MAP BOOK 17, PAGE 144, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

SUBJECT TO:

- Subject to the taxes for the year beginning October 1, 1995 which constitutes a lien but are not yet due and payable until October 1, 1996.
- 2. Restrictions appearing of record in Instrument #1993-39828.
- 3. 20 foot building line from the front lot line and an eight foot building line from both side lot lines, as shown on recorded map.
- 4. Right of Way granted to South Central Bell Telephone Company by instrument(s) recorded in Deed Book 337, Page 241.

\$118,347.00 of the consideration herein was derived from a mortgage closed simultaneously herewith.

TO MAVE AND TO HOLD Unto the said GRANTEES, his, her or their heirs and assigns, forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, his, her, or their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, his, her, or their heirs and assigns forever, against the lawful claims of all persons.

.