

Shelby

# UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME

OR

1b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

1c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

1d. TAX ID #: SSN OR EIN

ADD'L INFO RE  
ORGANIZATION  
DEBTOR

1e. TYPE OF ORGANIZATION

1f. JURISDICTION OF ORGANIZATION

1g. ORGANIZATIONAL ID #, if any

☐ NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME

OR

2b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

2c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

2d. TAX ID #: SSN OR EIN

ADD'L INFO RE  
ORGANIZATION  
DEBTOR

2e. TYPE OF ORGANIZATION

2f. JURISDICTION OF ORGANIZATION

2g. ORGANIZATIONAL ID #, if any

☐ NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME

OR

3b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

3c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

4. This FINANCING STATEMENT covers the following collateral:

The following heat pump, which was installed at the residence located on the property described in Item 14 of this financing statement:

Lennox Heat Pump  
m# BCL48C16C15A-1  
S# S1602C11320

\$ 5484.00

5. ALTERNATIVE DESIGNATION [if applicable]:	<input type="checkbox"/> LESSEE/LESSOR	<input type="checkbox"/> CONSIGNEE/CONSIGNOR	<input type="checkbox"/> BAILEE/BAILOR	<input type="checkbox"/> SELLER/BUYER	<input type="checkbox"/> AG. LIEN	<input type="checkbox"/> NON-UCC FILING
6. <input checked="" type="checkbox"/> This FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS. Attach Addendum [if applicable]	7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [ADDITIONAL FEE] [optional]			<input type="checkbox"/> All Debtors	<input type="checkbox"/> Debtor 1	<input type="checkbox"/> Debtor 2
8. OPTIONAL FILER REFERENCE DATA						

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## EXHIBIT "B"

## SEND TAX NOTICE TO:

(Name) Mr. & Mrs. Terry Lee Hodgins(Address) 1221 Highway 11  
Chelsea, AL 35043

This instrument was prepared by

(Name) Thomas L. Foster, Attorney(Address) 1201 N. 19th St., B'ham, AL 35234

FM No. ATC 27 Rev. 5/82

WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP - ALABAMA TITLE CO., INC., Birmingham, AL.

STATE OF ALABAMA  
JEFFERSON

COUNTY }

KNOW ALL MEN BY THESE PRESENTS.

That in consideration of ---One Thousand and 00/100---(\$1,000.00) DOLLARS

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,

Terry Hodgins and wife, Dorothy A. Hodgins  
(herein referred to as grantors) do grant, bargain, sell and convey unto

Terry Lee Hodgins and Dorothy A. Hodgins

(herein referred to as GRANTEES) as joint tenants, with right of survivorship, the following described real estate situated in

SHELBY

County, Alabama to-wit:

See attached Exhibit "A" for legal description.

Subject to existing easements, restrictions, encumbrances, rights of way, limitations,  
if any, of record.

Subject to ad valorem taxes for the current tax year.

Terry Lee Hodgins is one and the same as Terry Hodgins.

Inst # 1996-22108

07/10/1996-22108  
09:04 AM CERTIFIED  
SHELBY COUNTY JUDGE W. R. RICHARDSON

TO HAVE AND TO HOLD unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, WE have hereunto set OUR hand(s) and seal(s), this 24th  
day of June, 19 96.

WITNESS:

(Seal)

(Seal)

(Seal)

Terry Hodgins (Seal)  
Terry HodginsDorothy A. Hodgins (Seal)  
Dorothy A. Hodgins

STATE OF ALABAMA

JEFFERSON

COUNTY }

I, the undersigned, a Notary Public in and for said County, in said State,

hereby certify that Terry Hodgins and Dorothy A. Hodgins  
whose name is are signed to the foregoing conveyance, and who are known to me, acknowledged before me  
on this day, that, being informed of the contents of the conveyance they executed the same voluntarily  
on the day the same bears date.

Given under my hand and official seal this 24th day of June, A.D., 19 96

Notary Public.

Inst # 1996-22108

## EXHIBIT "A"

Part of the NW 1/4 of the NE 1/4, Section 1, Township 20 South, Range 2 West, being more particularly described as follows:

Begin at the NE corner of the NW 1/4 of the NE 1/4 of Section 1, Township 20 South, Range 2 West; thence run West along the North line of said 1/4-1/4 section for 328.87 feet; thence 90 degrees 01 minutes 37 seconds left and run Southerly for 1319.476 feet to a point on the South line of said 1/4-1/4 section; thence 90 degrees 03 minutes 23 seconds left and run Easterly along said 1/4-1/4 section for 325.995 feet to the Southeast corner of said 1/4-1/4 section; thence 89 degrees 49 minutes 00 seconds left and run Northerly along the East line of said 1/4-1/4 section for 1318.94 feet to the point of beginning.

## LESS AND EXCEPT:

Part of the NW 1/4 of the NE 1/4, Section 1, Township 20 South, Range 2 West, being more particularly described as follows:

Begin at the NE corner of the NW 1/4 of the NE 1/4 of Section 1, Township 20 South, Range 2 West; thence run West along the North line of said 1/4-1/4 section for 248.87 feet to the point of beginning, continue along North line a distance of 80 feet; thence 90 degrees 01 minutes 37 seconds left and run Southerly a distance of 1319.476 feet to a point on the South line of said 1/4-1/4 section; thence turn angle 90 degrees 03 minutes 23 seconds left and run Easterly 80 feet along South line of said 1/4-1/4 section to a point; thence 89 degrees 56 minutes 37 seconds and run Northerly 1319.476 feet to the point of beginning.

Inst # 1996-22108

07/10/1996-22108  
09:04 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 HCB 12.00

Inst # 2002-16716

2002-16716  
18 JUL 11 PM  
SHELBY COUNTY JUDGE OF PROBATE  
002 MHA 35.25