

This instrument must be recorded in:
~~JEFFERSON~~ County, AL **SHELBY County**

Recording Requested By
(WF936) WELLS FARGO HOME MORTGAGE, INC.

When Recorded Mail To:
THURMAN SANDERS
2433 STONEBROOK LN
BIRMINGHAM, AL 35244

Loan #: 0031361751 LPS #: 243691 Bin #: 12-03-01A



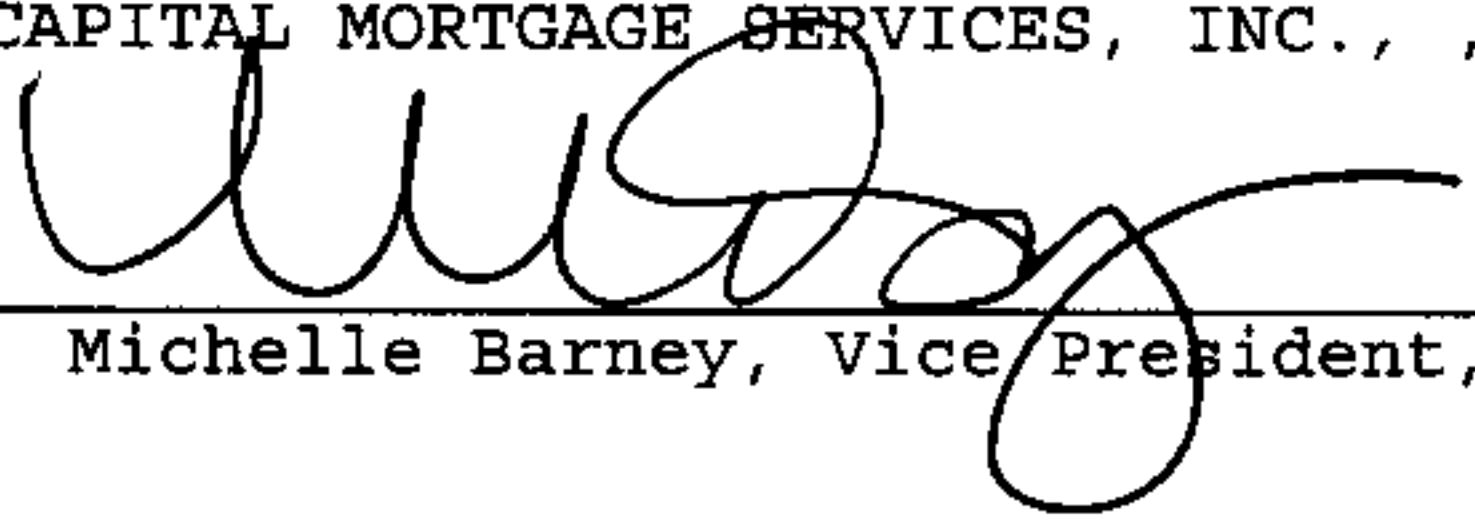
RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by THURMAN E SANDERS AND DENISE SANDERS, HUSBAND AND WIFE to PROVIDENT FUNDING ASSOCIATES L.P dated 1/29/1998 and recorded on: 2/25/1998 as Instrument #: 1998-06364 in Mortgage Book - on Page - (Re-Recorded: Inst#: - in Mortgage Book - on Page -) of the records in the office of the Recorder of ~~JEFFERSON~~ County, AL more particularly described as follows, to wit: **Shelby**
Property Address: 2433 STONEBROOK LN, BIRMINGHAM, AL 35244

is PAID AND SATISFIED and is therefore discharged.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand by its proper officers, they being thereto duly authorized, December 05, 2001
GE CAPITAL MORTGAGE SERVICES, INC., , as Mortgagee

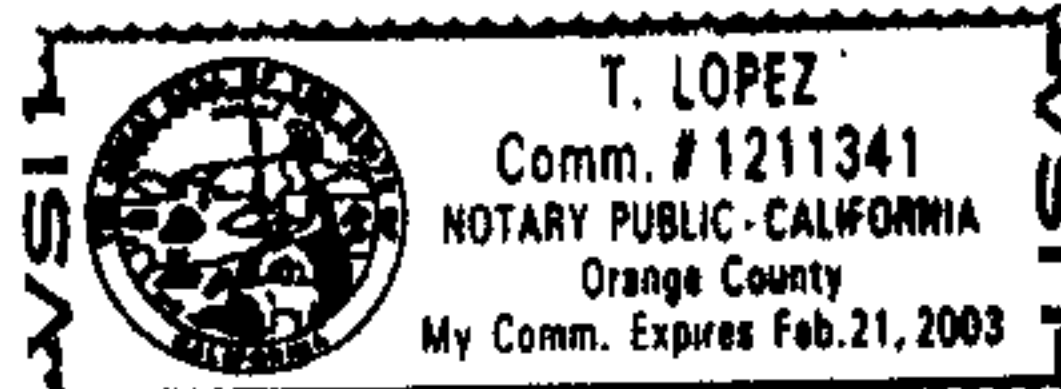
BY


Michelle Barney, Vice President, for above Mortgagee

STATE OF CA
COUNTY OF ORANGE

On December 05, 2001 before me, T. LOPEZ, a Notary Public in and for ORANGE County in the State of CA, personally appeared Michelle Barney, Vice President of GE CAPITAL MORTGAGE SERVICES, INC., who as such officer for and on behalf acknowledged the execution of the foregoing instrument.
WITNESS MY hand and Notarial Seal.


T. LOPEZ
Notary Public



This document prepared by: Suzanne Gonzalez, FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780 800-773-8287

(MIN #:)
12/28/2001\12/23/2001

Inst # 2002-18753

04/23/2002-18753
10:02 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MSB 11.00