RELEASE OF LIEN

STATE OF ALABAMA

COUNTY OF SHELBY

KNOW ALL BY THESE PRESENTS:

THAT THE UNDERSIGNED, of the County of Bexar, State of Texas, the present legal and equitable Owner and Holder of that one certain Promissory Note in the original principal sum of \$112000.00, dated DECEMBER 10TH, 1998, and executed by KIM H CHICHESTER, UNMARRIED

payable to SOUTHTRUST MORTGAGE CORPORATION

more fully described in a Mortgage, duly recorded in Instrument No. 1998-51042, Certificate No., Mortgage Book, Page, of the Mortgage records of SHELBY County, ALABAMA; said Note being secured by the therein described lien.

FOR AND IN CONSIDERATION of the full and final payment of said Note, the receipt of which is hereby acknowledged, have released and discharged, and by these presents do hereby release and discharge, the above described property from all liens held by the undersigned securing said Note.

Executed this April 15, 2002

Mortgage Electronic Registration Systems, Inc. (MERS) as nominee for HomeSide Lending, Inc.

Attest:

R.L. KISTLER

ASSISTANT SECRETARY

VICE PRESIDENT

STATE OF Texas

COUNTY OF Bexar

ss.

Before me, the undersigned authority, on this day personally appeared J. BRAEUER, VICE PRESIDENT, and R.L. KISTLER, ASSISTANT SECRETARY of Mortgage Electronic Registration Systems, Inc. (MERS) known to me to be the persons whose names are subscribed on the foregoing instrument, and acknowledged to me that they executed the same

me to be the persons whose names are subscribed on the foregoing instrument, and acknowledged to me that they executed the same for the purpose and consideration therein expressed, in the capacity therein stated and as the act and deed of said Corporation.

Given under my hand and seal of office on April 15, 2002.

PAT Notary My

PATRICIA BELTRAN

Notary Public, State of Texas

My Commission Expires

MAY 1, 2002

Prepared By:

Patricia Bethan

Notary Public

ISABEL LEVRIE-RIOS HomeSide Lending P.O. Box 47524 San Antonio, TX 78265-7524

PFDT: 02-04-03

Inv. Pool

RECORD AND RETURN TO:

KIM H CHICHESTER
1940 MOUNTAIN LAUREL LN
BIRMINGHAM AL 35244-1113
LEVRI 3547804APR02

PEG - PFAL MIN No.: 100010980004180286

L06-102

Inv. Number 718111340

Loan Number 10892334