

Loan No.0000909881536

When Recorded mail to:
HAROLD L. RIGSBY
838 BISHOP COURT
BIRMINGHAM, AL 95242

ALABAMA RELEASE

WHEREAS, HAROLD D. RIGSBY AND FRED A L. RIGSBY, HUSBAND AND WIFE executed a mortgage to FIRST COMMERCIAL BANK, on certain real estate situated in SHELBY County, Alabama, which property is fully described in said mortgage, and which mortgage is recorded in Mortgage INSTRUMENT NO. 1997-34319, of the records in the office of The Probate Court of SHELBY County, Alabama, and

WHEREAS, said mortgage and the debt thereby secured has heretofore been transferred to RESIDENTIAL FUNDING CORPORATION ATTORNEY IN FACT FOR BANKERS TRUST COMPANY, AS TRUSTEE and

WHEREAS, the indebtedness secured by said mortgage has been paid in full,

NOW, in consideration of the premises the above described mortgage is hereby fully cancelled and satisfied and the lien is hereby fully discharged.

IN WITNESS WHEREOF, the said RESIDENTIAL FUNDING CORPORATION ATTORNEY IN FACT FOR BANKERS TRUST COMPANY, AS TRUSTEE has caused THESE PRESENTS to be executed, and its corporate seal to be hereto affixed by CHRIS WHITE, its Vice President, hereunto duly authorized, on this date, March 29, 2002.

RESIDENTIAL FUNDING CORPORATION ATTORNEY IN
FACT FOR BANKERS TRUST COMPANY, AS TRUSTEE

SEAL

By:

Alice M. Miller
ALICE M. MILLER
Vice President



STATE OF LOUISIANA
PARISH OF OUACHITA

I, the undersigned, a Notary Public in and for said County and State, hereby certified that ALICE M. MILLER whose name as Vice President of RESIDENTIAL FUNDING CORPORATION ATTORNEY IN FACT FOR BANKERS TRUST COMPANY, AS TRUSTEE, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that being informed of the contents of the instrument, he/she, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN UNDER MY HAND AND SEAL OF OFFICE as of this date March 29, 2002.

[Signature]
Notary in and for the
State of LOUISIANA

This document was prepared by: *Rashanda Robinson*
ACCUTRAN SERVICES, INC.
15531 KUYKENDAHL RD. SUITE 300
HOUSTON, TX 77090

Inst # 2002-18142

17-939

04/18/2002-18142
10:57 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MSB 11.00