INSTRUMENT PREPARED WITHOUT BENEFIT OF TITLE SEARCH This instrument was prepared by Mitchell A. Spears

205/665-5102

205/665-5076

| Send Tax Notice to: (Name) ———— | Daniel J. Cardone | |
|---------------------------------|----------------------|--|
| (Address) | P. O. Box 516 | |
| | Montevallo, AL 35115 | |
| MINIMUM VALUE: | \$1,000.00 | |

品質

/2005/

WARRANTY DEED

My Commission Expires:

ATTORNEY AT LAW

P.O. Box 119

Montevallo, AL 35115-0091

KNOW ALL MEN BY THESE PRESENTS,

ONE DOLLAR, (\$1.00) AND OTHER GOOD AND VALUABLE CONSIDERATION-----DOLLARS

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we JOSEPH M. CARDONE and wife, SHIRLEY L. CARDONE

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto DANIEL J. CARDONE

(herein referred to as grantee, whether one or more), the following described real estate, situated in County, Alabama, to-wit: **SHELBY**

> A parcel of land situated in Section 9, Township 22 South, Range 3 West, consisting of 1.3903 acres, more or less, more particularly described as follows:

Commence at the NW corner of the West half of the SW ¼ of the SE ¼ of Section 9, Township 22 South, Range 3 West; thence run SE for 1,016 feet to a point that is 27 feet East of the West line of said West half of the SW 1/4 of the SE 1/4; thence run West for 27 feet to the West line of the West half of said SW 1/4 of the SE 1/4; thence continue said course for 708.80 feet to the point of beginning of the parcel herein described; thence continue said course for 467.08 feet to the of beginning of the parcel herein described, dience commune and the state of Shelby County Road Number 15; thence run Southwesterly along the state of Shelby County Road Number 15 for arc of a curve which is the Easterly right of way line of Shelby County Road Number 15 for 139.52 feet along said curve; thence run Easterly and parallel to the North line of the property herein described for 539.76 feet; thence turn 90 degrees left and run Northerly for 120 feet to the point of beginning, all being situated in Shelby County, Alabama. This legal description was obtained from that certain survey of "CARDONE LAKE" (an unrecorded subdivision) completed on September 20, 2000 by Steven H. Gay, Alabama Registration PLS Number 17522, and is intended to describe Lot 2 of said survey.

LESS AND EXCEPT that portion of the above-described property which was conveyed by Grantors herein to Grantee herein and recorded at Instrument Number 1998-13517 in the Office of the Probate Judge, Shelby County, Alabama. Such exception is made solely due to the fact that Grantee is presently vested with all right, title and interest in and to that portion of the abovedescribed property described within the aforementioned recorded deed.

TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns forever.

And I (we) do, for myself (ourselves) and for my (our) heirs, executors and administrators, covenant with said grantee, his, her or their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will, and my (our) heirs, executors and administrators shall warrant and defend the same to the said grantee, his, her or their heirs and assigns forever, against the lawful claims of all persons. ~ TA .

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|---|---------------|--|---|
| IN WITNESS WHEREOF, I (we) have hereunto se day of APRIL 190x 2002 Surra H. Byrd (Seal) Oris a Familey (Seal) | | JOSEPH M. CARDONE SHIRLEY L. CARDONE | rdone (Seal) |
| (Seal) | | | (Seal) |
| STATE OF ALABAMA SHELBY County General | Acknowledgm | ent | |
| I, the undersigned authority in said State, hereby certify that JOSEPH M. CARDO | ONE and SH | | Public in and for said County, |
| whose name(s) are signed to the foregoing conveyanday that, being informed of the contents of the conveyance | ice, and who | are is known to me, accuted the same voluntarily | cknowledged before me on this on the day the same bears date. |
| Given under my hand and official seal, this | day of | APRIL | <u>₩x 2002</u> . |
| My Commission Expires: | Notary Public | | |