

[WHEN RECORDED RETURN TO]
NTC ATTN:DARRELL COLON
101 N. BRAND BLVD., SUITE #1800
GLENDALE, CALIFORNIA 91203
BANK of NEW YORK:4240238

SPACE ABOVE FOR RECORDERS USE

Inst # 2002-17247

04/12/2002-17247
02:09 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
14.00
002 MSB

LOAN #: 4240238

ESCROW/CLOSING #:

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 4500 PARK GRANADA, CALABASAS, CA 91302-1613 does hereby grant, sell, assign, transfer and convey, unto

a corporation organized and existing under the laws of 2001-2 at 101 Barclay Street (herein "Assignee"), whose address is

The Bank of New York
Trustee under the Pooling
and Servicing Agreement Series
New York, New York 10286
Corp. Trust-MBS

a certain Mortgage dated DECEMBER 11, 2000
ROBERT MOSCA, AND JANIE C MOSCA,

, made and executed by

↓
AKA Robert P. Mosca

to and in favor of

COUNTRYWIDE HOME LOANS, INC.

upon the following described property situated in SHELBY County, State of AL:
LOT 32, ACCORDING TO THE MAP OF THIRD ADDITION, RIVERCHASE COUNTRY CLUB,
AS RECORDED IN MAP BOOK 7, PAGE 53, IN THE PROBATE OFFICE OF SHELBY
COUNTY, ALABAMA.

such Mortgage having been given to secure payment of
ONE HUNDRED SEVENTEEN THOUSAND TWO HUNDRED and 00/100
(\$ 117,200.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

No. 2000-43894 of the

County, State of

described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

at page (or as
Records of Jefferson
, together with the note(s) and obligations therein

23991

00424023800000995L1

LOAN #: 4240238 ^{MBS 01-02}

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 12/11/2000.

COUNTRYWIDE HOME LOANS, INC.

Witness (Assignor)

By: *Ey*

Witness (Signature)
E. Yoshimoto Asst. Sec.

Attest

Seal:

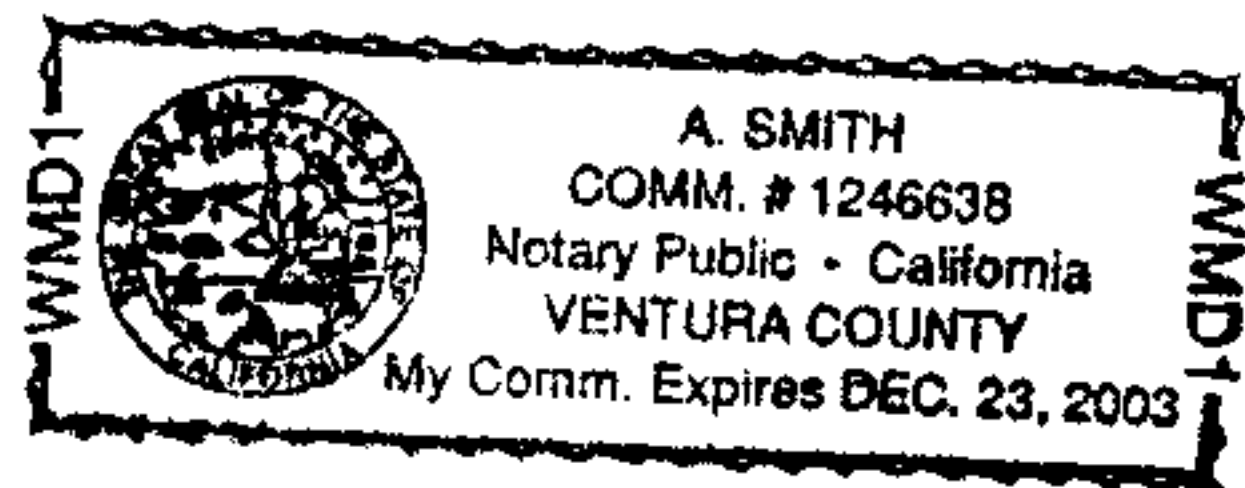
This Instrument Prepared By: S. ROBINSON
COUNTRYWIDE HOME LOANS, INC.
3443 COLONNADE PARKWAY, BIRMINGHAM, AL 35243-2356
tel. no.: (205)967-0585
_____, address:

State of California
County of ~~Los Angeles~~ ^{Ventura}
On DEC 20 2000 before me,
A. SMITH personally
appeared

E. Yoshimoto Asst. Sec., personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS my hand and official seal.

[Signature] (Seal)

995M1L (9608).02 CHL (06/98)



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