2002-1(10/2002-

Assignment-Interv.-Recorded

Loan #: 0104445416

COUNTY OF SHELBY

MIN #: 100025400002702901

POOL NO.

VRU # : 1-888-679-6377

LOAN NO. (515262)0104445416

When Recorded Return To: Carol
Aurora Loan Services Inc. Miller 601 5th Avenue P.O. Box 1706

Scottsbluff, NE 69363-1706

Attn: Carol Miller

NP

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, UNION PLANTERS BANK, N.A.,	A NATIONAL BANKING ASSOCIATION
	- · · · · · · · · · · · · · · · · · · ·
located at 7130 GOODLETT FARMS PARKWAY, COR	DOVA, TN 38016
hereby sells, assigns, transfers and sets of	ver to: ,,
Mortage Electronic Registration Systems, Inc. G 4318 Miller Road, Flint, MI 48507	
as Assignee, its successors, representati title and interest in and to a certain executed by <i>DEBORAH E. BEARDEN, SINGLE</i>	ves and assigns, all its rights, Mortgage (or Deed to Secure Debt)
to SOUTHEASTERN ASSOCIATED MORTGAGES, INC.	
dated MAY 6, 1988 and recorded or	MAY 16, 1988 in Mortgage
Book No. 184 Page 685 Do	or, Fiche or Roll
and Frame 685 in the office of	of the Judge of Probate,
SHELBY County, Alabama.	
Thi	s instrument prepared by Carol Miller Caud Miller

Scottsbluff, NE 69363- 1706



Loan No.

J=UP935.S.00123

LOAN NO. (515262)0104445416

The Assignor herein has this day does and assigned to the assignee herein the note secured by this mortgage and this transfer is made to secure the Assignee its successors, representatives and assigns, in the payment of said note.

The Witness Whereof, the Assignor has hereunto set its hand this 19th day of MARCH 2002

, but effective the 1st day of FEBRUARY 2002

UNION PLANTERS BANK, N.A.

F/K/A UNION PLANTERS NATIONAL BANK
SUCCESSOR BY MERGER TO LEADER FEDERAL BANK FOR SAVINGS

CARLA TENEYCK
VICE PRESIDENT

By

DIANA ANDERSON
SECRETARY
Tost # 2002-16746

Signed and delivered in the presence of:

STATE OF IDAHO

COUNTY OF BONNEVILLE

SS

O4/tn/2002-16746
O1:07 PM CFRTIFIF
SHFLBY COUNTY JUDGE OF PROBATE
14.00

On MARCH 19, 2002 before me RUANA RANSOM

personally appeared CARLA TENEYCK personally known to me

DIANA ANDERSON

(or proved to me on the basis of satisfactory evidence) to be the person(s)

who executed the within instrument as VICE PRESIDENT

and SECRETARY

and acknowledged to me the corporation executed it.

RUANA RANSOM (

(COMMISSION EXP. 02-13-03)

NOTARY PUBLIC

RUANA RANSOM NOTARY PUBLIC STATE OF IDAHO PREPARED BY:

KARLEEN MAUGHAN 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402

P=S.001.123 C=S.021.0001 Page 2 of 2 J=UP935.S.00123