

STATE OF ALABAMA)

PARTIAL RELEASE

JEFFERSON COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the
payment of Thirty Five Thousand Nine Hundred and 00/100----- Dollars
(\$ 35,900.00) and other valuable considerations to the undersigned **SOUTHFIRST**
MORTGAGE, INC. does hereby release and discharge from the lien and operation of that certain
mortgage executed to it by Carter Homes & Development, Inc.
Shelby County, Alabama in Volume 2000, page 26019

04/09/2002-16412
10:17 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MSB 11.00

the following described lot or parcel of land to wit:

Lot 224, according to the Survey of Bent River Commons,
2nd Sector as recorded in Map Book 25, Page 25, in the
Probate Office of Shelby County, Alabama.

It is understood, however, that the execution of this release shall in no wise operate to
release or impair the lien or security of said mortgage upon the property remaining subject hereto.

IN WITNESS, Margie R. Bryant the undersigned, has
caused these presents to be executed this 3rd day of April, 2002

BY: Margie R. Bryant
Margie R. Bryant, President

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that
Margie R. Bryant whose name is signed to the foregoing instrument, and who
is known to me, acknowledged before me on this day that, being informed of the contents of the
instrument, he executed the same voluntarily on the day the same bears date.

Given under my hand and Official seal this 3rd day of April, 2002.

Nita A. Robinson
Notary Public
My Commission Expires: February 13, 2006