| I non INIA i | LIMITED POWER OF ATTORNI | EY | | |
|-----------------|---|--------------------------------|---|--|
| Loan No. | 3000000527 | | | |
| Borrower: | ALAN STEWART, AN UNMARRIED MAN, | | | |
| KNO | OW ALL MEN BY THESE PRESENTS, that I, I ca | 60 K | Litchie t | Je |
| | of AMSOUTH BANK ("Company | | behalf of the Compan | ······································ |
| have made, c | constituted, and appointed and by these presents do make, o | onstitute, an | d appoint GMFS L | ĹĊ |
| ("Assigned") | as the Company's true and lawful agent and attorney-in-f | act, for the | Company and in | he |
| whatever active | ame, place, and stead to execute, endorse, acknowledge, and | deliver such | documents and to ta | ke |
| assigning and | on as such attorney-in-fact may deem necessary and appropri | mortgages (| bridge of metables | lg, |
| liens pertainir | ng to or affecting the following described real property local | ted in Hillst | corough County. FL. | |
| | | | | |
| SEB | EXHIBIT 'A' (LEGAL DESCRIPTION) ATTAC | HED HE | RETO AND | |
| I | ORPORATED HEREIN FOR ALL PURPOSES. | | | |
| which has the | e address of 108 GLEN AVENUE SOUTH, TAMPA, FL | 33609. The | Company berehy on | vec. |
| such attomey- | -in-fact full power and authority to do and perform all and ev | ery act and t | hing whatever requisi | ite |
| and necessary | to be done in connection with the purpose stated herein as | fully to all i | intents and purposes | 89 |
| the Company | might or could do, hereby ratifying and confirming on beh | alf of the C | ompany whatever su | ch |
| attorney-m-rac | ct shall or may do by virtue hereof. | | | |
| | | | | |
| This | Limited Power of Attorney shall remain in effect for the nur | nose stated i | hersin until specifics | 11 v |
| revoked in wi | Limited Power of Attorney shall remain in effect for the purpritting. In the event this Limited Power of Attorney is filed or | pose stated ; r recorded, s | herein until specifica such written revocation | lly on |
| revoketi in wi | Limited Power of Attorney shall remain in effect for the purprising. In the event this Limited Power of Attorney is filed or larly filed or recorded. | pose stated ; r recorded, s | herein until specifica such written revocation | lly on |
| must be simil | riting. In the event this Limited Power of Attorney is filed of larly filed or recorded. | pose stated ; r recorded, s | nich written revocation | lly on |
| must be simil | riting. In the event this Limited Power of Attorney is filed of larly filed or recorded. VITNESS WHEREOF, I have hereunto set my hand this | pose stated ; r recorded, s | herein until specifica such written revocation day of | lly on |
| must be simil | riting. In the event this Limited Power of Attorney is filed of larly filed or recorded. | pose stated ; r recorded, s | nich written revocation | lly on |
| must be simil | riting. In the event this Limited Power of Attorney is filed of larly filed or recorded. VITNESS WHEREOF, I have hereunto set my hand this | pose stated ; r recorded, s | nich written revocation | lly on |
| must be simil | riting. In the event this Limited Power of Attorney is filed or larly filed or recorded. VITNESS WHEREOF, I have hereunto set my hand this, \(\sigma \overline{O} \overline{O} \), in the capacity stated herein. | pose stated ; recorded, s | day of | On |
| must be simil | riting. In the event this Limited Power of Attorney is filed or larly filed or recorded. VITNESS WHEREOF, I have hereunto set my hand this, \(\sigma \overline{O} \overline{O} \), in the capacity stated herein. | pose stated ; recorded, s | nich written revocation | On |
| must be simil | riting. In the event this Limited Power of Attorney is filed or larly filed or recorded. VITNESS WHEREOF, I have hereunto set my hand this, \(\sigma OO \), in the capacity stated herein. AMSOUTH BANK | recorded, s | day of | On |
| must be simil | riting. In the event this Limited Power of Attorney is filed or larly filed or recorded. VITNESS WHEREOF, I have hereunto set my hand this, \(\sigma OO \), in the capacity stated herein. AMSOUTH BANK | recorded, s | day of | On . |
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| must be simil | riting. In the event this Limited Power of Attorney is filed or larly filed or recorded. VITNESS WHEREOF, I have hereunto set my hand this, \(\sigma OO \), in the capacity stated herein. AMSOUTH BANK | recorded, s | day of | On . |
| must be simil | riting. In the event this Limited Power of Attorney is filed or larly filed or recorded. VITNESS WHEREOF, I have hereunto set my hand this, \(\sigma OO \), in the capacity stated herein. AMSOUTH BANK | recorded, s | day of | On . |
| must be simil | riting. In the event this Limited Power of Attorney is filed or larly filed or recorded. VITNESS WHEREOF, I have hereunto set my hand this, \(\sigma OO \), in the capacity stated herein. AMSOUTH BANK | recorded, s | day of | On . |
| must be simil | riting. In the event this Limited Power of Attorney is filed or larly filed or recorded. VITNESS WHEREOF, I have hereunto set my hand this | all (| day of | le) |
| must be simil | riting. In the event this Limited Power of Attorney is filed or larly filed or recorded. VITNESS WHEREOF, I have hereunto set my hand this | 2002-16 | day of | on le) |

Page 1 of 2

04/09/2002-16331

08:44 AM CERTIFIFD

SHELBY COUNTY JUDGE OF PROBATE

14.00

CORPORATE ACKNOWLEDGMENT

| State of Malana | |
|---|--|
| | |
| County of Melly | |
| | |
| Before me, the undersigned authority, on | this day personally appeared Frasa Cotely |
| | of AMSOUTH BANK, a corporation, known |
| to me to be the person whose name is subscribed | to the foregoing instrument, and acknowledged to me that |
| he/she executed the same for the purposes and cor | sideration therein expressed, in the capacity therein stated |
| and as the act and deed of said corporation, | |
| | 2 7 2001 |
| Given under my hand and seal of office of | on this day of Comber 200(. |
| —————————————————————————————————————— | |
| White Manthon | 1 / L A //20 A |
| | - TOUR COY ON X |
| Witness: | Notary Public |
| | (JUSAN) L. RRANTORN |
| Witness | |
| | NOTARY PUBLIC STATE OF ABABAMA AT LARGE |
| | MY COMMISSION EXPIRES: Nov 6, 2004 BONDED VEHIC MOTARY PUBLIC UNDERWRITERS |
| | My commission expires: |
| Attest: | |
| | |
| Seal | |
| | |
| | |
| Prepared by: | |
| Robertson & Anschntz, P.C. 2425 West Loop South, Suite 800 | |
| 2425 West Loop South, Suite 800 Houston, Texas 77027-4207 | |
| (713) 871 9600 | the state of the s |
| | |
| Remarn To: | |
| K.E.L.THLE INSURANCE AGENCY, INC. | |
| 501 E. DACKSON STREET | |
| TAMPA, FL 33602 | |
| | · |
| | That \$ 2007-16331 |
| | TAST & Care |

Page 2 of 2

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SHELBY COUNTY JUDGE OF PROBATE

(R&A)lutpos.gmf

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14.00