

RECORDING REQUESTED BY:  
MORTGAGESOUTH, LLC

WHEN RECORDED, MAIL TO:  
MORTGAGESOUTH, LLC  
2501 20TH PLACE SOUTH, SUITE 410  
BIRMINGHAM, ALABAMA 35223

Inst # 2002-15786

Order No.  
Escrow No.  
Application No.  
Loan No.

04/04/2002-15786  
01:00 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 CH 11.00

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Assignment of Mortgage

FOR VALUE RECEIVED, Mortgage Electronic Registration Systems, Inc. ("MERS") as nominee for MORTGAGESOUTH, L.L.C., its successors and assigns, hereby assign and transfer to SUNTRUST MORTGAGE, INC. its successors and assigns, all its right, title and interest in and to a certain mortgage executed by PAUL DAVIS EVANS and bearing the date of the 28th day of March, 2002, and recorded in the office of the Judge of Probate of Shelby County, State of Alabama, describing land therein as:

Lot 4, according to the Survey of Summer Brook, Sector One, as recorded in map Book 18, Page 74, in the Probate Office of Shelby County, Alabama.

\* in instrument #2002-15785

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

DATE March 28, 2002  
STATE OF Alabama  
COUNTY OF Jefferson

I, Cheryl T. Cartee  
a notary public in and for said County, in said State, hereby certify that  
J. Hunter Palmer  
whose name as Assistant Secretary  
of Mortgage Electronic Registration Systems Inc.  
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he (she), as such officer and with full authority executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 28th  
day of March, 2002.

Cheryl T. Cartee  
Notary Public

My Commission Expires:  
NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES: Jul 26, 2005  
BONDED THRU NOTARY PUBLIC UNDERWRITERS

(Seal)

J. Hunter Palmer  
J. Hunter Palmer Assistant Secretary

This instrument prepared by:

MORTGAGESOUTH, L.L.C.

2501 20th Place South, Suite 410

Birmingham, AL 35223

MIN: 1001395-0130960883-3 MERS Phone: 1-888-679-6377