

Project: MBNAAL  
Assignor Loan #: 01110212128769  
Assignee Loan #:  
Investor #:  
Pool#:  
Property Address:  
112 EAST STONEHAVEN C  
PELHAM AL 35124

When recorded mail to  
Household Finance Corporation  
577 Lamont RD  
Elmhurst, IL 60126  
Record Processing Services

2002-14922  
04/01/2002-14922  
09:35 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 CH 14.00

AL(C)

5/19/00

This space for Recorder's Use Only

## ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, **MBNA Consumer Services, Inc. a.k.a. MBNA America (Delaware), N.A., a corporation**, whose address is **655 Papermill Rd., Newark, DE 19711**, does by these presents hereby grant, bargain, sell, assign, transfer, convey, set over and deliver, unto **Household Finance Corporation of Alabama** whose address is **577 Lamont Rd., Elmhurst, IL 60126** the following described mortgage (the "Mortgage"), together the certain promissory note(s) described therein (the "Notes"), together with all rights therein and thereto, all liens created or secured thereby, and any and all interest due or to become due thereon.

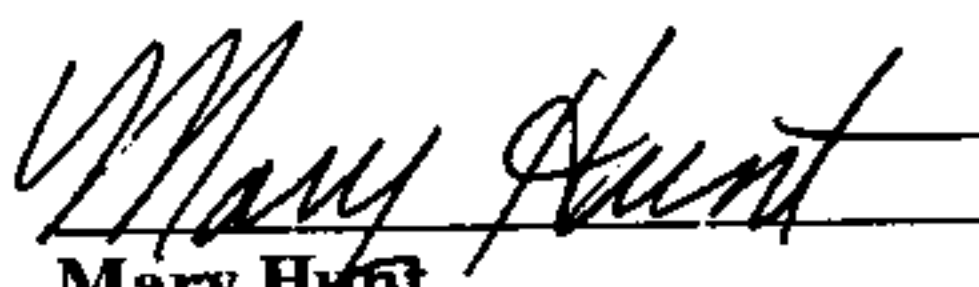
|                        |  |                         |          |
|------------------------|--|-------------------------|----------|
| State of Recordation : | Alabama  | Recording Jurisdiction: | SHELBY   |
| Mortgage Book:         | N/A  | Page:                   | N/A      |
| Mortgage Book2:        |  | Page2:                  |          |
| Recording Date:        | 12-28-2001   | Recording Date2:        | __-__-__ |
| Original Mortgagor(s): | PAUL TAYLOR PRITCHARD JR AND GLENNA GRANT PRITCHARD, MARRIED |                         |          |
| Original Mortgagee:    | MBNA AMERICA (DELAWARE), N.A.                                |                         |          |
| Date of Mortgage:      | 12-22-2001   |                         |          |
| Original Loan Amount:  | \$   |                         |          |
| Microfilm No:          |  | Microfilm No 2:         |          |
| Comments:              |  |                         |          |

Legal Description (see attached if required)

**IN WITNESS WHEREOF**, the undersigned entity by its Board of Directors or by all due authority has caused this instrument to be execute its duly authorized officer(s), representative(s) or Attorney-in-Fact this **03/25/2002**.

DATE OF TRANSFER: \_\_-\_\_-\_\_

**MBNA Consumer Services, Inc. a.k.a. MBNA America (Delaware), N.A.**

  
Mary Hunt

  
Ann Nigro  
Authorized Agent

  
Joe Petric

  
Lisa Scordato  
Authorized Agent


State of **IL**

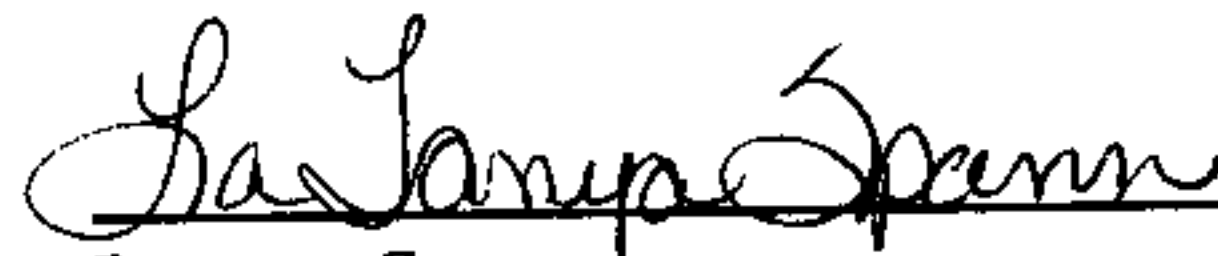
County of **Will**

I, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, hereby certify that **Ann Nigro**, address being **655 Papermill Rd., Newark, DE 19711**, whose name as **Authorized Agent** of **MBNA Consumer Services, Inc. a.k.a. MBNA America (Delaware), N.A., a corporation**, is signed to the foregoing instrument and who is personally known to me, acknowledged before me on this day that, being informed of the contents of said instrument, s/he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this the **03/25/2002**.

Document Prepared by:

  
Notary Public: **Lynn Veeninga**  
My Commission Expires: **03-08-2005**

  
**Latanya Spann**  
**655 Papermill Rd., Newark, DE 19711**



LS

011102

12 128 769

## MORTGAGE

Inst # 2001-57268

12/28/2001-57268  
02:18 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
32.00  
004 CH

☒ If checked, this mortgage secures Future Advances.

THIS MORTGAGE is made this 22ND day of DECEMBER 20 01, between the Grantor,  
PAUL TAYLOR PRITCHARD JR AND GLENNA GRANT PRITCHARD, MARRIED

(herein "Borrower"), and Mortgagee MBNA AMERICA (DELAWARE), N.A.  
a bank organized and existing under the laws of THE UNITED STATES whose address is  
1100 N KING STREET, WILMINGTON, DE 19884  
(herein "Lender").

The following paragraph preceded by a checked box is applicable.

☐ WHEREAS, Borrower is indebted to Lender in the principal sum of \$  
evidenced by Borrower's Loan Agreement dated and any extensions or renewals thereof  
(including those pursuant to any Renegotiable Rate Agreement) (herein "Note"), providing for monthly installments of  
principal and interest, including any adjustments to the amount of payments or the contract rate if that rate is variable,  
with the balance of the indebtedness, if not sooner paid, due and payable on

☒ WHEREAS, Borrower is indebted to Lender in the principal sum of \$ 8,000.00, or so much thereof  
as may be advanced pursuant to Borrower's Revolving Loan Agreement dated DECEMBER 22, 2001 and  
extensions and renewals thereof (herein "Note"), providing for monthly installments, and interest at the rate and under  
the terms specified in the Note, including any adjustments in the interest rate if that rate is variable, and providing for a  
credit limit stated in the principal sum above and an initial advance of \$ 8,400.00;

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest,  
including any increases if contract rate is variable, and all renewals, extensions and modifications; (b) the payment of all  
other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the  
performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose,  
Borrower does hereby mortgage, grant and convey to Lender the following described property located in  
SHELBY County, Alabama:

LOT 46, ACCORDING TO THE SURVEY OF THE COTTAGES AT  
STONEHAVEN, FIRST ADDITION, AS RECORDED IN MAP BOOK 22,  
PAGE 87, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

TAX MAP OR PARCEL ID NO.: 13-6-23-1-006-047

Inst # 2002-14922

01-29-01 MTG



MP19091ED109BMTG8000ALM012010MPRITCHARD

04/01/2002-14922  
AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 CH 14.00