

Recording Requested By/Return To:
JOHN HARTMAN
2700 HIGHWAY 280 SOUTH STE 460 EAST
BIRMINGHAM, ALABAMA 35223

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 2701 20th Place South, First Floor, Birmingham, Alabama 35223 ,
does hereby grant, sell, assign, transfer and convey, unto
WASHINGTON MUTUAL BANK, FA ,
a corporation organized and existing under the laws of
the United States of America (herein "Assignee"), whose address is
7301 Baymeadows Way, Jacksonville, Florida 32256 ,
a certain Mortgage dated MARCH 22, 2002 , made and executed by
KEVIN R TALLEY AND KATRINA ANN TALLEY, HUSBAND AND WIFE ,

whose address is 128 CARRIAGE DRIVE ,
MAYLENE, ALABAMA 35114 ,
to and in favor of
COLONIAL BANK , upon the
following described property situated in SHELBY County, State
of ALABAMA :

Lot 8, according to the Survey of Carriage Hill, Phase II, as recorded in Map Book 13, page 129, in the Probate Office of Shelby County, Alabama.

such Mortgage having been given to secure payment of
ONE HUNDRED TWENTY-ONE THOUSAND ONE HUNDRED AND NO/100
(\$ 121,100.00)

(Include the Original Principal Amount)
which Mortgage is of record in Book, Volume, or Liber No. 2002 , at page 148/6 (or as
No.) of the Records of SHELBY
County, State of ALABAMA , together with the note(s) and obligations therein
described and the money due and to become due thereon with interest, and all rights accrued or to accrue
under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to
the terms and conditions of the above-described Mortgage.

Inst # 2002-14817

03/29/2002-14817
10:37 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CH 14.00

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
MARCH 22, 2002

Kim Rainey
Witness
Julie Bruman
Witness
C. F. Lang
Attest
Seal:

COLONIAL BANK

By: Glenn A. Garrett Jr.
(Assignor)
(Signature)

This Instrument Prepared By: Dennis P. Schwartz, Schwartz & Associates, 1446 Heritage Drive,
McKinney, Texas 75069, 972-562-1966

[Corporate/Partnership Acknowledgment]

State of Alabama
County of Jefferson
I, the undersigned

Glenn A. Garrett, Jr., a Notary Public in and for said County in said State, hereby certify that

whose name as mortgage loan officer of the
COLONIAL BANK

, a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this the 22nd day of March, 2002

Glenn A. Garrett Jr.

[Individual Acknowledgment]

State of _____
County of _____

I, _____, a Notary in and for said County in said State, hereby certify that
COLONIAL BANK

whose name is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she executed the same voluntarily on the day the same bears date.

Given under my hand this the _____ day of _____, _____.

Inst # 2002-14817

03/29/2002-14817
10:37 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CH 14.00