

Prepared by:
Mortgage Professionals, Inc.
5330 Stadium Trace Parkway
Birmingham, ALABAMA 35244
205-989-1166

WHEN RECORDED, MAIL TO:
Trustmark National Bank
P.O. Box 23072
Jackson, MISSISSIPPI 39205

Loan No.: _____ (Space Above This Line for Recording Data) _____

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

WITNESSETH: For a VALUABLE CONSIDERATION, receipt of which is acknowledged,
Mortgage Professionals, Inc., a Alabama Corporation
whose address is, 5330 Stadium Trace Parkway, Birmingham, ALABAMA 35244

hereby sells, assigns, transfers, and sets over a certain mortgage, relating to the property legally described as

commonly known as: 324 Grande View Trail, Maylene, ALABAMA 35114

from Landon W. Campbell and Donny C. Campbell wife and husband
dated March 22, 2002, of record in Mortgage Fiche 2002-14287, Frame
in the Office of the Probate Judge of Shelby County, Alabama, to
Trustmark National Bank,
whose address is P.O. Box 522, Jackson, MISSISSIPPI 39205

(hereafter referred to as "Assignee").

TOGETHER with all its right, title, and interest in and to the land described in said mortgage, without recourse, it being understood that the note secured by said mortgage has been assigned and transferred to said Assignee.

On March 22, 2002 before me, the undersigned,
a Notary Public in and for said County and State,
personally appeared Steve Shaw
known to me to be the President
who acknowledged the signing of the same to be his/her/their
voluntary act(s) and deed(s) for and as the act and deed of said
assignor, for the uses and purposes herein mentioned.

IN TESTIMONY WHEREOF, I have hereunto subscribed my
name and affixed my notarial seal on the day and year above
set forth.
Notary Public
My Commission Expires: 7-19-2003

Mortgage Professionals, Inc.
, a Alabama Corporation
By: Steve Shaw
Its: President
Witness
Typed Name:
Witness
Typed Name:

Inst # 2002-14288
03/27/2002-14288
09:30 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
14.00
002 CH
("Assignor"),

Exhibit "A"

Lot 438, Grande View Estates, Givianpour Addition to Alabaster, 4th Addition,
as recorded in Map Book 21, Page 100 A & B, in the Probate Office of Shelby
County, Alabama.

Inst # 2002-14288

**03/27/2002-14288
09:30 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CH 14.00**