

STATE OF ALABAMA)
SHELBY COUNTY)

PARTIAL RELEASE

KNOW ALL MEN BY THESE PRESENTS, THAT, for value received the undersigned does hereby release the hereinafter particularly described property from the lien of that certain mortgage executed by _____

GARDNER BUILDERS, INC
to the NATIONAL BANK OF COMMERCE OF BIRMINGHAM, a national banking association, dated 8/14/2000
and recorded in the Probate Office of SHELBY County, Alabama, in
Real Volume 2000, Page 27532, and for such
consideration, the receipt of which is hereby acknowledged the undersigned does hereby release all of its
rights, title and interest in and to the following described property in SHELBY
County, Alabama, to wit:

LOTS 110, ACCORDING TO THE SURVEY OF CAMDEN
COVE SECTOR 2, AS RECORDED IN MAP BOOK 27, PAGE 26, IN THE OFFICE
OF JUDGE OF PROBATE SHELBY COUNTY.

Inst # 2002-13914

03/25/2002-13914

01:45 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

001 CH 11.00

But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is now the owner of said mortgage and all of the unpaid notes secured thereby.

IN TESTIMONY WHEREOF, the undersigned has caused its name to be subscribed hereto by its proper
Officer who is therunto duly authorized on this the 19TH day of MARCH
2002.

NATIONAL BANK OF COMMERCE OF BIRMINGHAM,
a National Banking Association

BY: G. E. GIATTINA

ITS: SENIOR VICE PRESIDENT

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that G. E. GIATTINA whose

name as SENIOR VICE PRESIDENT of National Bank of
Commerce, a national banking association, is signed to the foregoing instrument, and who is known to me
acknowledged before me on this day that, being informed of the contents of the instrument, he, as such
Officer, and with full authority, executed the same voluntarily for and as the act of said association.

Given under my hand and official seal this 19TH day of MARCH
2002.

THIS INSTRUMENT WAS PREPARED BY

NOTARY PUBLIC

NATIONAL BANK OF COMMERCE OF BIRMINGHAM
P. O. BOX 10686
BIRMINGHAM, AL. 35202-0686

Gloria Carroll
COLLATERAL CLERK