NATIONAL UCC FINANCING STATEMENT (FORM UCC1) (REV. 07/29/98)

161910 IMPORTANT — READ INSTRUCTIONS ON BACK BEFORE FILLING OUT FORM — DO NOT DETACH STUB

UCC FINANCING STATEMENT FOLLOW INSTRUCTIONS (front and back) CAREFULLY A. NAME & PHONE OF CONTACT AT FILER [optional] Cheryl Robinson (205) 879-5959 B. SEND ACKNOWLEDGMENT TO: (Name and Address) Cheryl Robinson CORLEY, MONCUS & WARD, P.C. P. 0. Box 59807 Birmingham, AL 35259-0807	THE ABOVE	SPACE IS F	OR FILING OFFICE US	CONTROLL 13843 ALTESS AN CERTIFIED SELVICIAN JUNE OF PROBATE ORE OF PROBATE ORE OF PROBATE
1. DEBTOR'S EXACT FULL LEGAL NAME - Insert only one debtor name (1a 1a. ORGANIZATION'S NAME	or 1b) - do not abbreviate or combine names			· · · · · · · · · · · · · · · · · · ·
15. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE	NAME	SUFFIX
FERNAMBUCQ	WILLIAM	B. JR.		l l
1c. MAILING ADDRESS	СПУ	STATE	POSTAL CODE	COUNTRY
114 Hilltop Business Drive	Pelham	AL	35124	USA
1d. TAX ID #: SSN OR EIN ADD'L INFO RE 1. TYPE OF ORGANIZATION ORGANIZATION DEBTOR	1f. JURISDICTION OF ORGANIZATION		SANIZATIONAL ID #, if any	X NONE
2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one of	lebtor name (2a or 2b) - do not abbreviate or combi	ne names		ZINONE
2a. ORGANIZATION'S NAME	(<u> </u>	<u>. </u>
OR				
25. INDIVIDUAL'S LAST NAME			NAME	SUFFIX
FERNAMBUCQ	CHARISSE	s.		
2c, MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
114 Hilltop Business Drive	Pelham	AL	35124	USA
2d. TAX ID #: SSN OR EIN ADD'L INFO RE 2e, TYPE OF ORGANIZATION ORGANIZATION	2f. JURISDICTION OF ORGANIZATION	2g. ORG	ANIZATIONAL ID #, if any	
DEBTOR				X NONE
3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR 3a. ORGANIZATION'S NAME	S/P) - insert only one secured party name (3a or 3	b)		77
BANCORPSOUTH BANK			· · · · · · · · · · · · · · · · · · ·	<u> </u>
OR 36. INDIVIDUAL'S LAST NAME		<u>.</u>		
SA, HALLIDONE O ENGI MANIE	FIRST NAME	MIDDLE	NAME	SUFFIX
3c. MAILING ADDRESS	CITY			
P. O. Box 55338	CITY Pippingho	STATE	POSTAL CODE	COUNTRY
T • O • DOX 33330	Birmingham	AL	35255-5338	USA

4. This FINANCING STATEMENT covers the following collateral:

All of the fixtures, equipment, furniture, furnishings and personal property of every nature, now owned or hereafter acquired by Debtor, all additions, replacements and proceeds thereof and all other property set forth in Schedule I attached hereto and made a part hereof, located on the real property described on the attached Exhibit "A".

DEBTOR IS THE RECORD OWNER OF THE REAL ESTATE DESCRIBED ON THE ATTACHED EXHIBIT "A".

5. ALTERNATIVE DESIGNATION (if applicable): LESSEE/L		The state of the s
6. This FINANCING STATEMENT is to be filed [for record] (o KXESTATE RECORDS. Attach Addendum 8. OPTIONAL FILER REFERENCE DATA	r recorded) in the REAL 7, Check to REQUEST SEARCH [if applicable] [ADDITIONAL FEET	REPORT(S) on Debtor(s) Coptional All Debtors Debtor 1 Debtor 2

SCHEDULE 1

All Debtor's right, title and interest in, to, and under any and all of the following described property (the "Property"), whether now owned or held or hereafter acquired:

- (a) The real estate described on Exhibit "A" attached hereto and made a part hereof (the "Real Estate") and all improvements, structures, buildings and fixtures now or hereafter situated thereon (the "Improvements").
- (b) All permits, easements, licenses, rights-of-way, contracts, privileges, immunities, tenements and hereditaments now or hereafter pertaining to or affecting the Real Estate or the Improvements.
- (c) (i) All leases, written or oral, and all agreements for use or occupancy of any portion of the Real Estate, the Improvements or any of the Personal Property described below with respect to which the Debtor is the lessor, including any and all extensions and renewals of said leases and agreements and any and all further leases or agreements, now existing or hereafter made, including subleases thereunder, upon or covering the use or occupancy of all or any part of the Real Estate or the Improvements, all such leases, subleases, agreements and tenancies heretofore mentioned being hereinafter collectively referred to as the "Leases";
- (ii) Any and all guaranties of the lessee's and any sublessee's performance under any of the Leases:
- (iii) The immediate and continuing right to collect and receive all of the rents, income, receipts, revenues, issues and profits now due or which may become due or to which the Debtor may now or shall hereafter (including during the period of redemption, if any) become entitled or may demand or claim, arising or issuing from or out of the Leases or from or out of the Real Estate or any of the Improvements, or any part thereof, together with any and all rights and claims of any kind that the Debtor may have against any such lessee under the Leases or against any subtenants or occupants of the Real Estate or any of the Improvements, all such moneys, rights and claims in this paragraph described being hereinafter referred to as the "Rents"; and
- (iv) Any award, dividend or other payment made hereafter to the Debtor in any court procedure involving any of the lessees under the Leases in any bankruptcy, insolvency or reorganization proceedings in any state or federal court and any and all payments made by lessees in lieu of rent. The Debtor hereby appoints the Secured Party as the Debtor's irrevocable attorney in fact to appear in any action and/or to collect any such award, dividend or other payment.
- (d) All building materials, equipment, fixtures, tools, apparatus and fittings of every kind or character now owned or hereafter acquired by the Debtor for the purpose of, or used or useful in connection with, the Improvements, wherever the same may be located, including, without limitation, all lumber and lumber products, bricks, stones, building blocks, sand, cement, roofing materials, paint, doors, windows, hardware, nails, wires, wiring, engines, boilers, furnaces, tanks, motors, generators, switchboards, elevators, escalators, plumbing, plumbing fixtures, air-conditioning and heating equipment and appliances, electrical and gas equipment and appliances, stoves, refrigerators, dishwashers, hot water heaters, garbage disposers, trash compactors, other appliances, carpets, rugs, window treatments, lighting fixtures, pipes, piping, decorative fixtures, and all other building materials, equipment and fixtures of every kind and character used or useful in connection with the Improvements.
- (e) Any and all other real or personal property of every kind and nature from time to time hereafter by delivery or by writing of any kind conveyed, mortgaged, pledged, assigned or transferred to Secured Party or in which the Secured Party is granted a security interest, as and for additional security hereunder by the Debtor, or by anyone on behalf of, or with the written consent of, the Debtor.

EXHIBIT "A"

A parcel of land situated in the South half of the Northwest quarter of the Southwest quarter of Section 31, Township 19 South, Range 2 West, Shelby County, Alabama, and being more particularly described as follows:

Commence at the Northwest corner of the Northwest quarter of the Southwest quarter of Section 31, Township 19 South, Range 2 West, Shelby County, Alabama; thence proceed South 0° 19' 52" West along the West line of said quarter-quarter, 654.74 feet to a point, thence proceeds South 87° 49' 10" East, 458.14 feet to an iron pin set, said point also being the point of beginning; thence continue along previous course, 100.00 feet to an iron pin set; thence South 2° 08' 18" West, 161.50 feet to an iron pin set; thence North 87° 51' 42" West, 100.00 feet to an iron pin set; thence North 2° 08' 18" East, 161.57 feet to the point of beginning.

Inst # 2002-13843

U3/25/2002-13843 11:53 AM CERTIFIED SHELBY COUNTY JUDGE OF PRUBATE

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