

Loan no 1983014613

**CORPORATE CANCELLATION AND RELEASE**

**STATE OF ALABAMA  
COUNTY OF SHELBY**

The debt secured by Mortgage recorded in Real Property Mortgage Book \_\_\_\_\_, Page \_\_\_\_\_ or as Doc# 2000-45349 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, from:

**GREGG P CARY AND JO ANN W CARY**

having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

IN WITNESS WHEREOF,

**CHASE MANHATTAN MORTGAGE CORPORATION**

has caused its name to be signed and its corporate seal to be impressed this 5th day of March, 2002

**CHASE MANHATTAN MORTGAGE CORPORATION**

By: \_\_\_\_\_

**Chris Jones  
Vice President**



The State of CALIFORNIA  
County of LOS ANGELES

I, the undersigned authority, a notary public in and for said County & State, hereby certify that Chris Jones the Vice President of

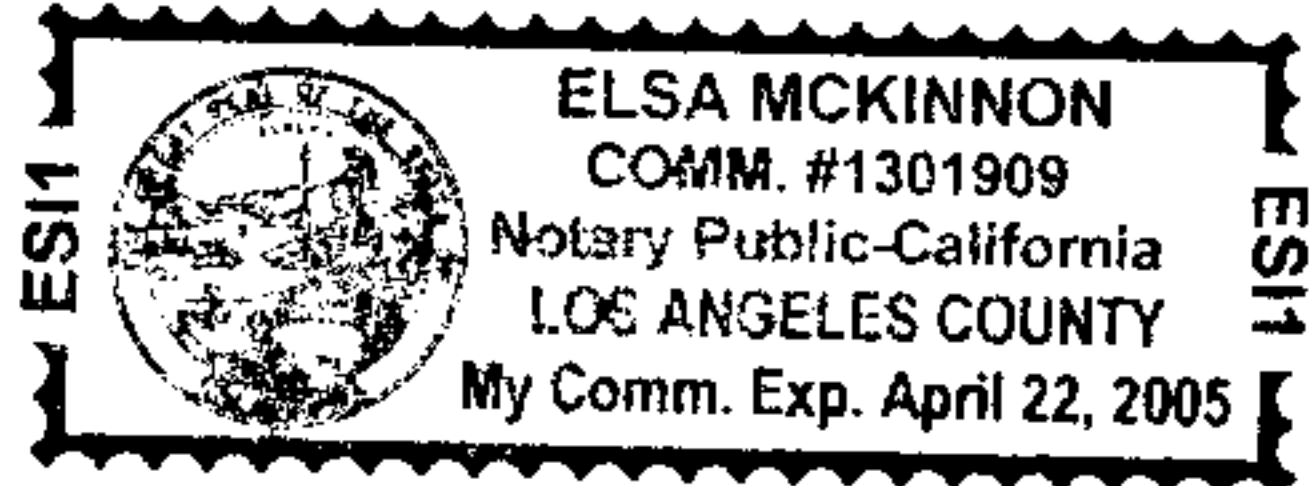
**CHASE MANHATTAN MORTGAGE CORPORATION**

a corporation, is signed to foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this this 5th day of March, 2002

\_\_\_\_\_  
Elsa McKinnon  
Notary Public Comm exp:04/22/2005

Prepared By:  
D.Colon/NTC,101 N. Brand #1800, Glendale, CA 91203 (800)346-9152  
When recorded return to:  
Nationwide Title Clearing  
101 N. Brand #1800  
Glendale, CA 91203



CHAS5 EE 26758 SA

Inst # 2002-13747

Inst # 2002-13747

03/25/2002-13747  
09:32 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 HEL 11.00