

STATE OF ALABAMA }  
JEFFERSON COUNTY  
SHELBY

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned National Bank of Commerce of Birmingham

\_\_\_\_\_, acknowledges full payment of the indebtedness secured by that certain  
(Real Property) (~~Personal Property~~) mortgage executed by WILLIAM M. FOSHEE AND WIFE, PATRICIA B. FOSHEE

which said mortgage was recorded in the office of the Judge of Probate Court of SHELBY ~~Jefferson~~ County, Alabama,  
in \_\_\_\_\_ Book No. \*SEE BELOW\*\*, Page No. \_\_\_\_\_, (and assigned to \_\_\_\_\_  
in \_\_\_\_\_ Book No. \_\_\_\_\_, Page \_\_\_\_\_,) and the undersigned does further hereby release  
and satisfy said mortgage.

MORTGAGE RECORDED IN BOOK 1996 PAGE 08758.  
AMENDMENT TO MORTGAGE RECORDED IN BOOK 1998 PAGE 38015.

LOT 18, ACCORDING TO THE SURVEY OF MEADOW BROOK, 13TH SECTOR, AS RECORDED IN MAP BOOK 9, PAGE 34,  
IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

Inst # 2002-13732

03/25/2002-13732  
09:25 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MEL 11.00

In Witness Whereof, the undersigned, National Bank of Commerce of Birmingham

has caused these presents to be executed this 26TH day of FEBRUARY, 2002

National Bank of Commerce of Birmingham

BY: [Signature]  
Robert B. Aland  
ITS: Executive Vice President

STATE OF ALABAMA }  
JEFFERSON COUNTY

I, the undersigned Notary Public, in and for said County in said State, hereby certify that Robert B. Aland  
\_\_\_\_\_, whose name (as Executive Vice President of  
National Bank of Commerce of Birmingham a corporation) is signed to the foregoing instrument, acknowledged before me on  
this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the  
same voluntarily (for and as the act of said corporation).

Given under my hand and Official seal this 26TH day of FEBRUARY, 2002

This Instrument Was Prepared By

[Signature]

Collateral Department

National Bank of Commerce of Birmingham  
P.O. Box 10686  
Birmingham Al 35202-0686  
LN# 3159191

[Signature]  
Notary Public

NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES: May 16, 2003  
BONDED THRU NOTARY PUBLIC UNDERWRITERS