VS

STATE OF ALABAMA)

XEERERSON COUNTY

SHELBY

LN# 3159191

FULL SATISFACTION OF RECORDED LIEN

Book No. *SEE BELOW** Page No. , (and assigned to in Book No. , Page) and the undersigned does further hereby and satisfy said mortgage. TGAGE RECORDED IN BOOK 1996 PAGE 08758. NDMENT TO MORTGAGE RECORDED IN BOOK 1998 PAGE 38015. 18, ACCORDING TO THE SURVEY OF MEADOW BROOK, 13TH SECTOR, AS RECORDED IN MAP BOOK 9 THE FROBATE OFFICE OF SHELBY COUNTY, ALABAMA. INST # 2002-13732 13/25/2002-13732 NACTIONAL BARK OF COMMERCE OF BITMINGHOME AND ADDRESS OF THE MEAN ADDRESS O		, acknowledg	ges full payment of the indebted-	1000 000mad has 41 4 · · ·
which said mortgage was recorded in the office of the Judge of Probate Court of ***REFERENC***REPORT***County, A in Book No. **SEE BELOW*** Page No. (and assigned to in Book No. **SEE BELOW*** Page No. (and assigned to in Book No	(Real Property) (EXSCREMITE PROPERTY) mort coco	organited by WILLIAM W. EOGHDE	less secured by that certain
IN. Book No. *SEE BELOW** Page No. , (and assigned to in. Book No. , Page,) and the undersigned does further hereby and satisfy said mortgage. ETGAGE RECORDED IN BOOK 1996 PAGE 08758. NUMENT TO MORTGAGE RECORDED IN BOOK 1998 PAGE 38015. 18, ACCORDING TO THE SURVEY OF MEADOW BROOK, 13TH SECTOR, AS RECORDED IN MAP BOOK 9 THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA. INST # 2002-13732 13/25/2002-13732 NACTORNAL OF PROBATE PROBATE OF BITMINGHAM ITS: Executive Vice President STATE OF ALABAMA JEFFERSON COUNTY Sobert B. Aland ITS: Executive Vice President STATE OF ALABAMA JEFFERSON COUNTY Sobert B. Aland Whose name (as. Executive Vice President In what part and steep of said corporation). Given under my hand and Official seal this 26TH day of FEBRUARY 20. The Instrument was Prepared By Lama Delaw.	FOSHEE		executed by WILLIAM M. FUSHER	AND WIFE, PATRICIA B.
In Book No. SEE BELOUN, Page No. (and assigned to in Book No. Page) and the undersigned does further hereby and satisfy said mortgage. TIGAGE RECORDED IN BOOK 1996 PAGE 08758. NDMENT TO MORTGAGE RECORDED IN BOOK 1998 PAGE 38015. 18, ACCORDING TO THE SURVEY OF MEADOW BROOK, 13TH SECTOR, AS RECORDED IN MAP BOOK 9 THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA. Inst * 2002-13732 03/25/2002-13732 National Bank of Commerce of Birmingham In Witness Whereof, the undersigned, National Bank of Commerce of Birmingham National Bank of Commerce of Birmingham ETATE OF ALABAMA JEFFERSON COUNTY Sobert B. Aland	which said mortga	ze was recorded in the office	of the Today on	SHELBY
and satisfy said mortgage. TGAGE RECORDED IN BOOK 1996 PAGE 08758. NDMENT TO MORTGAGE RECORDED IN BOOK 1998 PAGE 38015. 18, ACCORDING TO THE SURVEY OF MEADOW BROOK, 13TH SECTOR, AS RECORDED IN MAP BOOK 5 THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA. Inst # 2002-13732 03/25/2002-13732 03/25/2002-13732 03/25/2002-13732 13/25/2002-13732 13/25/2002-13732 13/25/2002-13732 13/25/2002-13732 13/25/2002-13732 14.00 In Witness Whereof, the undersigned, National Bank of Commerce of Birmingham In Witness Whereof, the undersigned, National Bank of Commerce of Birmingham National Bank of Commerce of Birmingham TTATE OF ALABAMA JEFFERSON COUNTY ACLOS AND		*CPP DELOUGE	or the Judge of Probate Court of	REFERENCE County, Alabama,
and satisfy said mortgage. CTCAGE RECORDED IN BOOK 1996 PAGE 08758. NDMENT TO MORTGAGE RECORDED IN BOOK 1998 PAGE 38015. 18. ACCORDING TO THE SURVEY OF MEADOW BROOK, 13TH SECTOR, AS RECORDED IN MAP BOOK 5. 18. ACCORDING TO THE SURVEY OF MEADOW BROOK, 13TH SECTOR, AS RECORDED IN MAP BOOK 5. 18. ACCORDING TO THE SURVEY OF MEADOW BROOK, 13TH SECTOR, AS RECORDED IN MAP BOOK 5. 18. ACCORDING TO THE SURVEY OF MEADOW BROOK, 13TH SECTOR, AS RECORDED IN MAP BOOK 5. 18. ACCORDING TO THE SURVEY OF MEADOW BROOK, 13TH SECTOR, AS RECORDED IN MAP BOOK 5. 18. ACCORDING TO THE SURVEY OF MEADOW BROOK, 13TH SECTOR, AS RECORDED IN MAP BOOK 5. 18. ACCORDING TO THE SURVEY OF MEADOW BROOK, 13TH SECTOR, AS RECORDED IN MAP BOOK 5. 18. ACCORDING TO THE SURVEY OF MEADOW BROOK, 13TH SECTOR, AS RECORDED IN MAP BOOK 5. 18. ACCORDING TO THE SURVEY OF MEADOW BROOK, 13TH SECTOR, AS RECORDED IN MAP BOOK 5. 18. ACCORDING TO THE SURVEY OF MEADOW BROOK, 13TH SECTOR, AS RECORDED IN MAP BOOK 5. 18. ACCORDING TO THE SURVEY OF MEADOW BROOK, 13TH SECTOR, AS RECORDED IN MAP BOOK 5. 18. ACCORDING TO THE SURVEY OF MEADOW BROOK, 13TH SECTOR, AS RECORDED IN MAP BOOK 5. 18. ACCORDING TO THE SURVEY OF MEADOW BROOK, 13TH SECTOR, AS RECORDED IN MAP BOOK 5. 18. ACCORDING TO THE SURVEY OF MEADOW, 13TH SECTOR, AS RECORDED IN MAP BOOK 5. 18. ACCORDING TO THE SURVEY OF MEADOW, 13TH SECTOR, AS RECORDED IN MAP BOOK 5. 18. ACCORDING TO THE SURVEY OF MEADOW, 13TH SECTOR, AS RECORDED IN MAP BOOK 5. 18. ACCORDING TO THE SURVEY OF MEADOW, 13TH SECTOR, AS RECORDED IN MAP BOOK 5. 18. ACCORDED TO MAP BOOK 5. 18. ACCORDING TO THE SURVEY OF MEADOW, 13TH SECTOR, AS RECORDED IN MAP BOOK 5. 18. ACCORDED TO THE SURVEY OF MEADOW, 13TH SECTOR, AS RECORDED IN MAP BOOK 5. 18. ACCORDED TO THE SURVEY OF MEADOW, 13TH SECTOR, AS RECORDED IN MAP BOOK 5. 18. ACCORDED TO THE SURVEY OF MEADOW, 13TH SECTOR, AS RECORDED IN MAP BOOK 5. 18. ACCORDING TO THE SURVEY OF MEADOW, 13TH SECTOR, AS RECORDED IN MAP BOOK 5. 18. ACCORDING TO THE SURVEY OF MEADOW, 13TH SECTOR, AS REC	#II	_Book NoBook No	age No, (and assigne	d to
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Inst \$ 2002-13732 Inst \$ 2002-13732 1325 AM CFRT1F1F1 09125 AM CFRT1F1F1 09125 AM CFRT1F1F1 09126 AM CFRT1F1F1 11.00 In Witness Whereof, the undersigned, National Bank of Commerce of Birmingham las caused these presents to be executed this 26TH day of FEBRUARY Vice President BY: Robert B. Aland ITS: Executive Vice President Whose name (as Executive Vice President Whose name (as Executive Vice President Stady that, being informed of the contents of the Instrument, he (as such officer and with full authority,) executive Under my hand and Official seal this 26TH day of FEBRUARY Civen under my hand and Official seal this 26TH day of FEBRUARY 20. Civen under my hand and Official seal this 26TH day of FEBRUARY 20. Civen under my hand and Official seal this 26TH day of FEBRUARY 20. Civen under my hand and Official seal this 26TH day of FEBRUARY 20. Civen under my hand and Official seal this 26TH day of FEBRUARY 20. Civen under my hand and Official seal this 26TH day of FEBRUARY 20. Civen under my hand and Official seal this 26TH day of FEBRUARY 20. Civen under my hand and Official seal this 26TH day of FEBRUARY 20. Civen under my hand and Official seal this 26TH day of FEBRUARY 20. Civen under my hand and Official seal this 26TH day of FEBRUARY 20. Civen under my hand and Official seal this 26TH day of FEBRUARY 20. Civen under my hand and Official seal this 26TH day of FEBRUARY 20. Civen under my hand and Official seal this 26TH day of FEBRUARY 20. Civen under my hand and Official seal this 26TH day of FEBRUARY	and satisfy said m	rtgage.		
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In Witness Whereof, the undersigned, National Bank of Commerce of Birmingham National Bank of Commerce of Birmingham National Bank of Commerce of Birmingham BY: Robert B. Aland ITS: Executive Vice President STATE OF ALABAMA JEFFERSON COUNTY Robert B. Aland Whose name (as Executive Vice President National Bank of Commerce of Birmingham Whose name (as Executive Vice President Note that the informed of the contents of the Instrument, he (as such officer and with full authority,) executive Vice President Given under my hand and Official seal this 26TH day of FEBRUARY Note The Instrument was Prepared By	THE PROBATE OFFI	THE SURVEY OF MEADOW BE OF SHELBY COUNTY, ALAI	ROOK, 13TH SECTOR, AS RECORD	ED IN MAP BOOK 9, PAGE
In Witness Whereof, the undersigned, National Bank of Commerce of Birmingham ITS: Executive Vice President STATE OF ALABAMA JEFFERSON COUNTY Robert B. Aland whose name (as Executive Vice President In the undersigned Notary Public, in and for said County in said State, hereby certify that whose name (as Executive Vice President National Bank of Commerce of Birminghomation) is signed to the foregoing instrument, acknowledged before his day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executive voluntarily (for and as the act of said corporation). Given under my hand and Official seal this 26TH day of FEBRUARY Notare President Nature Olivative Vice President Notare President N			·	_
In Witness Whereof, the undersigned, National Bank of Commerce of Birmingham National Bank of Commerce of Birmingham National Bank of Commerce of Birmingham BY: Robert B. Aland ITS: Executive Vice President STATE OF ALABAMA JEFFERSON COUNTY I, the undersigned Notary Public, in and for said County in said State, hereby certify that. Robert B. Aland whose name (as Executive Vice President National Bank of Commerce of Birming Downton) is signed to the foregoing instrument, acknowledged before also day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executive under my hand and Official seal this 26TH day of FEBRUARY National Bank Of Commerce of Birming Downton). Given under my hand and Official seal this 26TH day of FEBRUARY National Bank Of Commerce of Birming Downton). When Instrument Was Prepared By National Bank Of Commerce of Birming Downton). National Bank Of Commerce of Birming Downton		i	Inst # 2002-1373	
In Witness Whereof, the undersigned, National Bank of Commerce of Birmingham National Bank of Commerce of Birmingham National Bank of Commerce of Birmingham BY: Robert B. Aland ITS: Executive Vice President STATE OF ALABAMA JEFFERSON COUNTY I, the undersigned Notary Public, in and for said County in said State, hereby certify that Robert B. Aland whose name (as Executive Vice President lonal Bank of Commerce of Birmingham whose name (as Executive Vice President lonal Bank of Commerce of Birmingham whose name (as Executive Vice President lonal Bank of Commerce of Birmingham whose name (as Executive Vice President lonal Bank of Commerce of Birmingham whose name (as Executive Vice President lonal Bank of Commerce of Birmingham whose name (as Executive Vice President lonal Bank of Commerce of Birmingham whose name (as Executive Vice President lonal Bank of Commerce of Birmingham whose name (as Executive Vice President lonal Bank of Commerce of Birmingham whose name (as Executive Vice President lonal Bank of Commerce of Birmingham In Without President Aland Note of the Commerce of Birmingham Robert B. Aland ITS: Executive Vice President Aland Note of the Commerce of Birmingham Aland Note of the Commerce of Birmingham Note of the Commerce				
In Witness Whereof, the undersigned, National Bank of Commerce of Birmingham National Bank of Commerce of Birmingham National Bank of Commerce of Birmingham BY: Robert B. Aland ITS: Executive Vice President STATE OF ALABAMA JEFFERSON COUNTY I, the undersigned Notary Public, in and for said County in said State, hereby certify that whose name (as Executive Vice President In the undersigned Notary Public, in and for said County in said State, hereby certify that whose name (as Executive Vice President In the undersigned Notary Public, in and for said County in said State, hereby certify that whose name (as Executive Vice President In the undersigned Notary Public, in and for said County in said State, hereby certify that whose name (as Executive Vice President In the undersigned Notary Public, in and for said County in said State, hereby certify that whose name (as Executive Vice President In the undersigned Notary Public, in and for said County in said State, hereby certify that whose name (as Executive Vice President In the undersigned Notary Public, in and for said County in said State, hereby certify that whose name (as Executive Vice President In the undersigned Notary Public, in and for said County in said State, hereby certify that whose name (as Executive Vice President In the undersigned Notary Public, in and for said County in said State, hereby certify that whose name (as Executive Vice President In the undersigned Notary Public, in and for said County in said State, hereby certify that Whose name (as Executive Vice President In the undersigned Notary Public, in and for said County in said State, hereby certify that Whose name (as Executive Vice President In the undersigned Notary Public, in and for said County in said State, hereby certify that In the undersigned Notary Public, in and for said County in said State, hereby certify that In the undersigned Notary Public, in and for said County in said State, hereby certify that In the undersigned Notary Public, in and for said Co			SHELBY COOK 11.00	
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National Bank of Commerce of Birming BY: Robert B. Aland ITS: Executive Vice President STATE OF ALABAMA JEFFERSON COUNTY Robert B. Aland whose name (as Executive Vice President is day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executive voluntarily (for and as the act of said corporation). Given under my hand and Official seal this 26TH day of FEBRUARY Instrument Was Prepared By Natural Delson Natural Delson		- •		02
Robert B. Aland ITS: Executive Vice President STATE OF ALABAMA JEFFERSON COUNTY I, the undersigned Notary Public, in and for said County in said State, hereby certify that Robert B. Aland whose name (as Executive Vice President ional Bank of Commerce of Birminghamtion) is signed to the foregoing instrument, acknowledged before his day that, being informed of the contents of the instrument, he (as such officer and with full authority,) execution ame voluntarily (for and as the act of said corporation). Given under my hand and Official seal this 26TH day of FEBRUARY ,20. Also Instrument Was Prepared By Notary Delson Notary Delson	-	· · · · · · · · · · · · · · · · · · ·		, 20
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