

WHEN RECORDED MAIL TO:  
REGIONS BANK  
SHELBY COUNTY REAL ESTATE  
2964 PELHAM PARKWAY  
PELHAM, AL 35124

Inst # 2002-13404

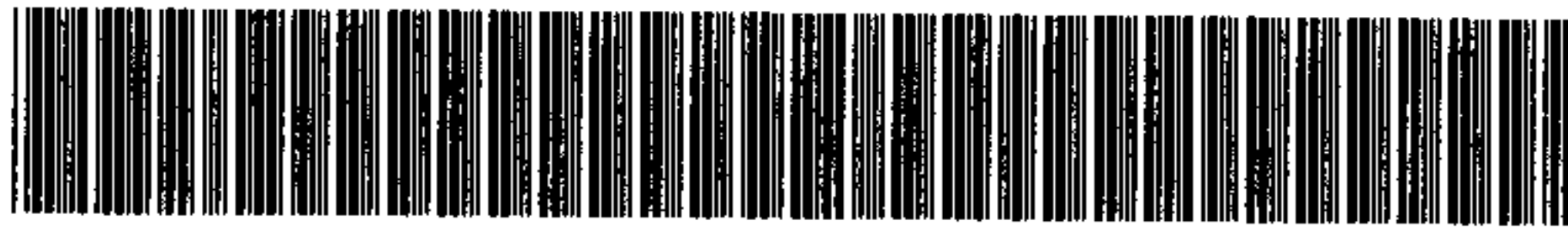
03/21/2002-13404  
12:21 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE  
002 CH 15.00

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY



## MODIFICATION OF MORTGAGE



\*DOC480000000703001004900000\*

**THIS MODIFICATION OF MORTGAGE** dated March 12, 2002, is made and executed between W A JONES CONSTRUCTION COMPANY INC, whose address is 209 LEGACY PARC CIRCLE, PELHAM, AL 35124-0000; A CORPORATION (referred to below as "Grantor") and REGIONS BANK, whose address is 2964 PELHAM PARKWAY, PELHAM, AL 35124 (referred to below as "Lender").

**MORTGAGE.** Lender and Grantor have entered into a Mortgage dated June 9, 2000 (the "Mortgage") which has been recorded in Shelby County, State of Alabama, as follows:

Recorded on date 07/05/2000 in the office of the Judge of Probate in Instrument #200-22034.

**REAL PROPERTY DESCRIPTION.** The Mortgage covers the following described real property located in Shelby County, State of Alabama:

Lot 305, according to the survey of Lake Forst, Third Sector. As recorded in Map Book 26, Page 143, in The Probate Office of Shelby County, Alabama.

The Real Property or its address is commonly known as Lot 305 Sugurberry Drive, Alabaster, AL 35007.

**MODIFICATION.** Lender and Grantor hereby modify the Mortgage as follows:

Decrease principal from \$157,500.00 to \$150,750.00.

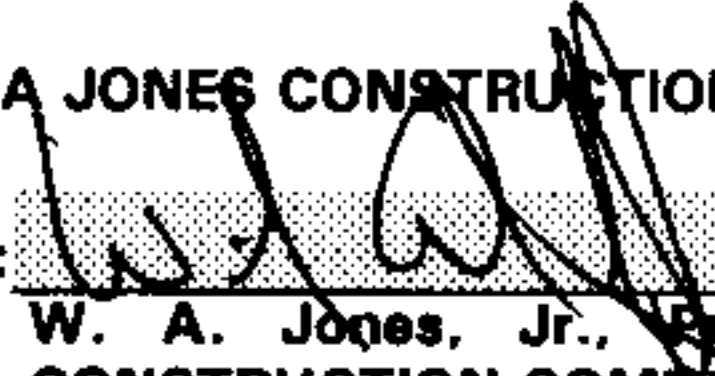
**CONTINUING VALIDITY.** Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

**GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED MARCH 12, 2002.**

**THIS MODIFICATION IS GIVEN UNDER SEAL AND IT IS INTENDED THAT THIS MODIFICATION IS AND SHALL CONSTITUTE AND HAVE THE EFFECT OF A SEALED INSTRUMENT ACCORDING TO LAW.**

GRANTOR:

W A JONES CONSTRUCTION COMPANY INC

By:  (Seal)  
W. A. Jones, Jr., President of W A JONES  
CONSTRUCTION COMPANY INC

LENDER:

X \_\_\_\_\_ (Seal)  
Authorized Signer

This Modification of Mortgage prepared by:

Name: RONALD B. ROBERTS  
Address: 2964 PELHAM PARKWAY  
City, State, ZIP: PELHAM, AL 35124

MODIFICATION OF MORTGAGE  
(Continued)

Loan No: 07030010049

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CORPORATE ACKNOWLEDGMENT

STATE OF Alabama )  
 ) SS  
COUNTY OF Shelby )

I, the undersigned authority, a Notary Public in and for said county in said state, hereby certify that **W. A. Jones, Jr., President of W A JONES CONSTRUCTION COMPANY INC.**, a corporation, is signed to the foregoing Modification of Mortgage, he or she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 12th day of March, 2002.

*Dorothy R. R...*  
Notary Public

My commission expires MY COMMISSION EXPIRES DEC. 17, 2002

LENDER ACKNOWLEDGMENT

STATE OF \_\_\_\_\_ )  
 ) SS  
COUNTY OF \_\_\_\_\_ )

I, the undersigned authority, a Notary Public in and for said county in said state, hereby certify that \_\_\_\_\_ a corporation, is signed to the foregoing and who is known to me, acknowledged before me on this day that, being informed of the contents of said, he or she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_.

\_\_\_\_\_  
Notary Public

My commission expires \_\_\_\_\_

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