

STATE OF ALABAMA

FULL SATISFACTION OF RECORDED LIEN

JEFFERSON COUNTY

Know All Men By These Presents, That, the undersigned America's First Federal Credit Union, formerly America's First Credit Union, formerly, Iron and Steel Credit Union, is the holder and owner of the following described Mortgage(s) of record in the office of the Probate Judge of SHELBY County, Alabama, to-wit:

NAME OF MORTGAGOR(S)	VOLUME/PAGE
DAVID R. WINGARD AND JOYCE J. WINGARD	2000/16256
DEBORAH B. FOSTER, A SINGLE WOMAN AND DAVID J. BEAUCAR, A SINGLE MAN	2000/30710

WHEREAS, the indebtedness secured by each of said mortgages has been paid to the undersigned in full.

NOW, THEREFORE, the undersigned, America's First Federal Credit Union, does hereby acknowledge satisfaction and payment in full of said indebtedness, and hereby releases and discharges the property described in each of said mortgages from the lien of same.

IN WITNESS, WHEREOF, the said America's First Federal Credit Union, formerly America's First Credit Union, formerly Iron and Steel Credit Union has caused these presents to be executed this 12th day of March, 2002.

America's First Federal Credit Union, formerly
America's First Credit Union, formerly
Iron and Steel Credit Union


Wanda Shoffner
Mortgage Servicing Specialist

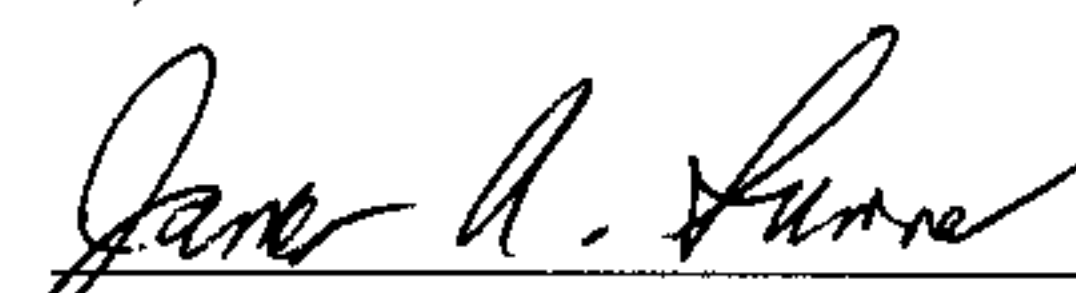
STATE OF ALABAMA

CORPORATE ACKNOWLEDGEMENT

JEFFERSON COUNTY

I, the undersigned, Notary Public, in and for said County in said State, hereby certify that Wanda Shoffner, whose name as Mortgage Servicing Specialist of America's First Federal Credit Union, formerly America's First Credit Union, formerly Iron and Steel Credit Union, is signed to the foregoing instrument, and who is known to me acknowledged before me on this day that, being informed of the contents of the instrument, she, with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 12th day of March, 2002.


Notary Public

THIS INSTRUMENT WAS PREPARED BY
JAY EWING
AMERICA'S FIRST FEDERAL CREDIT UNION
1200 4TH AVENUE NORTH
BIRMINGHAM, AL 35202

Inst # 2002-13348

03/21/2002-13348
10:39 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 KSB 12.00